

أَسْمَاءُ اللَّهِ الْحُسْنَى

# Asmā' ul Ḥusnā

The Beautiful Names of Allāh

---

## A Complete Study Guide

Meanings • Distinctions • Quran & Hadith References  
Du'ā Examples • Practical Application • Life Situations Guide

*Based on the definitions from Sh. 'Abd ar-Razzāq ibn 'Abd al-Muḥsin al-Badr  
and other scholarly sources*

*“And to Allāh belong the most Beautiful Names, so call upon Him by them.”  
— Sūrah Al-A'rāf 7:180*

# Bismillāhir-Raḥmānir-Raḥīm

## Preface

All praise is due to Allāh, Lord of all the worlds, and may peace and blessings be upon the Prophet Muhammad (ﷺ), his family, and his companions.

*The Prophet (ﷺ) said: “Allāh has ninety-nine Names — one hundred minus one — whoever iḥṣāhā (learns, understands, and acts upon them) will enter Paradise.” (Al-Bukhāri and Muslim)*

The scholars have explained that “iḥṣā” of the Beautiful Names involves three levels: memorizing them, understanding their meanings, and living by them in your daily life — calling upon Allāh by them, worshiping Him in light of what they teach, and allowing their meanings to transform your character and relationship with your Creator.

*This guide is based on the definitions from Sh. ‘Abd ar-Razzāq ibn ‘Abd al-Muḥsin al-Badr and other scholarly sources.*

### About This Guide

This document was compiled to help you on that journey. It is organized into five parts, each serving a specific purpose:

**Part 1: Complete Reference Table** — Start here. All 107 Names in a compact table with Arabic text, transliteration, English meaning, and a one-line definition. Your bird’s eye view of all the Names at a glance.

**Part 2: Detailed Descriptions** — Go deeper. A full paragraph for each Name, explaining its meaning in depth, its linguistic nuances, and its significance for the believer. This is for study and reflection.

**Part 3: Key Distinctions Between Similar Names** — Now that you know each Name individually, compare the similar ones. Many of Allāh’s Names share overlapping themes (mercy, power, forgiveness). This section groups them and clearly explains what makes each one unique.

**Part 4: Quran & Hadith References, Du’ā & Living with Each Name** — Ground your knowledge in revelation. For every Name: where it appears in the Quran and Sunnah, a practical du’ā (supplication) using that Name, and guidance on how to live by it. The bridge between knowledge and action.

**Part 5: Which Names to Call Upon — A Practical Guide for Life’s Moments** — The practical payoff. When you are ill, anxious, grieving, making a decision, or overwhelmed by sin — this section tells you exactly which Names to turn to, with du’ās and guidance for each situation.

### How to Use This Guide

**For quick review:** Use Part 1 (the reference table) to scan all Names and their core meanings at a glance.

**For study:** Read Part 2 (detailed descriptions) to deeply understand each Name. Study 2–3 Names per sitting.

**For distinguishing similar Names:** Consult Part 3 whenever you want to understand the difference between Names that seem similar.

**For du'ā and worship:** Use Part 4 to find the perfect du'ā for each Name and learn how to live by it daily.

**In times of need:** Go straight to Part 5 to find which Names to call upon based on your current situation or emotional state.

## A Note on Accuracy

Every effort has been made to verify the accuracy of the Names, their definitions, Quranic references, and Hadith citations contained in this guide. The original definitions were carefully cross-referenced with the source material, and each Arabic Name was verified individually from the original document. However, this is a human effort, and despite our best attempts at thoroughness, errors may have occurred.

If you find any mistake — whether in a Name, a definition, a Quranic or Hadith reference, a translation, or any other aspect of this guide — we would be truly grateful if you could let us know so that it can be corrected. Preserving the accuracy of knowledge about Allāh's Beautiful Names is an amānah (trust), and your help in this regard is both valued and rewarded by Allāh, in shā' Allāh.

Please send any corrections or feedback to: [mfakha@gmail.com](mailto:mfakha@gmail.com)

*May Allāh reward you for helping to preserve the accuracy of knowledge about His Beautiful Names, and may He forgive us for any unintentional errors.*

*We ask Allāh, Al-Karīm Al-Wahhāb, to accept this effort, to make it a source of benefit, and to make us among those who learn His Beautiful Names, understand their meanings, and enter Paradise through them. Āmeen.*

**107 Names • 5 Parts • 20 Thematic Groups • 18 Life Situations • 16 Emotional States**

*A comprehensive companion for studying, understanding, and living with the Beautiful Names of Allāh*



# Table of Contents

---

## Part 1: Complete Reference Table

All 107 Names with Arabic, transliteration, English meaning & concise definition

## Part 2: Detailed Descriptions of Each Name

Full paragraph explanation for each of the 107 Names (Names #1 – #107)

## Part 3: Key Distinctions Between Similar Names

- 3.1 Mercy, Kindness & Compassion
- 3.2 Generosity, Giving & Provision
- 3.3 Withholding, Giving & Preventing
- 3.4 Forgiveness, Pardoning & Repentance
- 3.5 Knowledge & Awareness
- 3.6 Power, Might & Strength
- 3.7 Highness, Exaltation & Greatness
- 3.8 Sovereignty, Subduing & Dominion
- 3.9 Protection, Guarding & Watching
- 3.10 Witnessing, Truth & Trust
- 3.11 Purity, Perfection & Holiness
- 3.12 Creation & Formation
- 3.13 Oneness & Uniqueness
- 3.14 Self-Sufficiency & Independence
- 3.15 Life & Sustaining
- 3.16 Appreciation, Praise & Reward
- 3.17 Judging, Wisdom & Recompense
- 3.18 Nearness, Responding & Healing
- 3.19 Guidance & Opening
- 3.20 Beauty, Excellence & Eternity

## Part 4: Quran & Hadith References, Du'ā & Living with Each Name

For each Name: Quranic occurrence, Hadith reference, sample du'ā, and how to live by it

## Part 5: Which Names to Call Upon — A Practical Guide for Life's Moments

### Section A — Names for Specific Life Situations:

Illness • Financial Hardship • Exams & Knowledge • Marriage & Family  
Grief & Loss • Sin & Guilt • Injustice & Oppression • Major Decisions  
Loneliness • Fear & Anxiety • Gratitude & Joy • Deceased Loved Ones  
Pregnancy & Childbirth • Starting a New Project or Business • Travelling • Seeking Repentance • Protection from Evil Eye • Dealing with Difficult People

### Section B — Quick Reference Table by Emotional & Spiritual State:

Anxious • Sad • Angry • Arrogant • Envious • Hopeless  
Grateful • Weak • Uncertain • Disconnected • Tested • Tempted • Impatient • Jealous • Lonely • Overwhelmed

## Part 1: Complete Reference — All Names with Concise Meanings

Start here. A bird's eye view of all 107 Names with Arabic text, transliteration, English meaning, and a one-line definition for quick review.

#	Name	English Meaning	Key Distinction
1	الله <i>Allaah</i>	<b>The God</b>	The One truly venerated and worshiped; deserving all worship due to His perfect divine attributes.
2	الرب <i>Ar-Rabb</i>	<b>The Lord &amp; Nurturer</b>	Lord and Master who nurtures, creates, commands, and rectifies affairs of creation.
3	الإله <i>Al-Ilaah</i>	<b>The One Worthy of Worship</b>	The One alone who deserves to be worshiped.
4	الأحد <i>Al-Ahad</i>	<b>The Unique</b>	Alone and unique in every sense: self, attributes, and divinity.
5	الواحد <i>Al-Waahid</i>	<b>The One and Only</b>	Always was and will be One in His essence; no partner or equal.
6	الوتر <i>Al-Witr</i>	<b>The Single</b>	One in self, attributes, and actions; no partner or helper.
7	الأول <i>Al-Awwal</i>	<b>The First</b>	Before everything without any beginning.
8	الآخر <i>Al-Aakhir</i>	<b>The Last</b>	Remains after everything else without any end.
9	الظاهر <i>Adh-Dhaahir</i>	<b>The Uppermost</b>	Nothing is above Him; above everything; encompasses all with Knowledge.
10	الباطن <i>Al-Baatin</i>	<b>The Innermost</b>	Encompasses and knows the innermost secrets of everything.
11	الرحمن <i>Ar-Rahmaan</i>	<b>The Most Merciful</b>	Possesses vast, all-encompassing mercy as His essential attribute.
12	الرحيم <i>Ar-Raheem</i>	<b>The Bestower of Mercy</b>	Actively shows mercy upon the creation.
13	الودود <i>Al-Wadood</i>	<b>The Loving One</b>	Loves believing servants and is loved by them mutually.
14	البر <i>Al-Barr</i>	<b>The Most Kind</b>	Treats creation excellently; rectifies their affairs.
15	الرؤوف <i>Ar-Ra'oof</i>	<b>The Compassionate</b>	Kind and compassionate to His servants.
16	الحفي <i>Al-Hafiy</i>	<b>The Benevolent</b>	Ever kind to His servants and ever responding to supplication.
17	الرفيق <i>Ar-Rafeeq</i>	<b>The Gentle</b>	Gentle with His servants, gentle in His actions; creates in stages with wisdom.
18	الأكرم <i>Al-Akram</i>	<b>The Most Generous</b>	Unequaled in perfect generosity.
19	الكريم <i>Al-Kareem</i>	<b>The Bountiful</b>	Bestows generously even upon those who disobey Him.
20	الجواد <i>Al-Jawaad</i>	<b>The Munificent</b>	Generosity covers all existence; gives liberally even to disbelievers.

21	القابض <i>Al-Qaabid</i>	<b>The Withholder</b>	Withholds provision wisely; takes souls at death.
22	الباسط <i>Al-Baasit</i>	<b>The Expander</b>	Grants ample provision; diffuses souls of the living in their bodies.
23	المانع <i>Al-Mani'</i>	<b>The Preventer</b>	Prevents and withholds as wisdom requires.
24	المعطي <i>Al-Mu'tee</i>	<b>The Giver</b>	Gives to whomever it is fitting should be given.
25	الوهاب <i>Al-Wahhaab</i>	<b>The Bestower</b>	Bestows bounties universally, perpetually, freely; grants guidance and firmness.
26	المنان <i>Al-Mannaan</i>	<b>The Beneficent Bestower</b>	All favors and blessings originate from Him.
27	الرزاق <i>Ar-Razzaaq</i>	<b>The Great Provider</b>	Provides all creation their needs + spiritual provision for believers.
28	الرازق <i>Ar-Raaziq</i>	<b>The Sustainer</b>	Closely related to Ar-Razzaaq; indicates abundant provision and plentiful sustenance.
29	اللطيف <i>Al-Lateef</i>	<b>The Subtle &amp; Kind</b>	Aware of hidden details; causes good to reach people unexpectedly.
30	الحيي <i>Al-Hayiy</i>	<b>The Honorably Shy</b>	Too honorable to leave supplicants empty-handed; covers sins.
31	الحي <i>Al-Hayy</i>	<b>The Ever-Living</b>	Always remains; no beginning or end; perfect, everlasting life.
32	القيوم <i>Al-Qayyoom</i>	<b>The Self-Sustaining</b>	Sustains all; needs nothing; everything has total need of Him.
33	الصمد <i>As-Samad</i>	<b>The Eternal Lord</b>	Lord upon Whom all depend; remains forever; free of all needs.
34	الغني <i>Al-Ghaniyy</i>	<b>The Self-Sufficient</b>	No need of creation; treasures of heavens and earth are His.
35	الخالق <i>Al-Khaaliq</i>	<b>The Creator</b>	Brought everything into existence from nothing; always had this attribute.
36	الخالق <i>Al-Khallaq</i>	<b>The Constant Creator</b>	Creates effortlessly; nothing is difficult for Him.
37	البارئ <i>Al-Baari'</i>	<b>The Originator</b>	Originated beings in unique forms without prior example.
38	المصور <i>Al-Musawwir</i>	<b>The Fashioner of Forms</b>	Gives each created thing its particular form and appearance.
39	الهادي <i>Al-Haadi</i>	<b>The Guide</b>	The One Who guides His creation to what benefits them.
40	الفتاح <i>Al-Fattaah</i>	<b>The Judge/Opener</b>	Judges with truth; opens gates of mercy; distinguishes truth from falsehood.
41	الحكم <i>Al-Hakam</i>	<b>The Judge</b>	Judges in this world by revelation and in the Hereafter by knowledge.
42	الحكيم <i>Al-Hakeem</i>	<b>The All-Wise</b>	Fully wise in decrees, sayings, and actions; no deficiency in anything.

43	العليم <i>Al-'Aleem</i>	<b>The All-Knowing</b>	Knows everything: past, present, future, hidden, and hypothetical.
44	العالم <i>Al-'Aalim</i>	<b>Knower of Seen &amp; Unseen</b>	Knower of whatever is hidden and whatever is manifest.
45	الخبير <i>Al-Khabeer</i>	<b>The Fully Aware</b>	Knows all that was, is, or will be; knows harm, benefit, and outcomes.
46	السميع <i>As-Samee'</i>	<b>The All-Hearing</b>	Hears everything, even the most quiet and secret.
47	البصير <i>Al-Baseer</i>	<b>The All-Seeing</b>	Sees everything; nothing is hidden from Him.
48	الأعلى <i>Al-'Alaa</i>	<b>The Most High</b>	Above everything with power and control; exalted above deficiency.
49	العلي <i>Al-'Aliyy</i>	<b>The Exalted</b>	Three types: exalted above falsehood, above creation on Throne, and in might.
50	المتعالى <i>Al-Muta'aalee</i>	<b>The Supremely Exalted</b>	Supremely above everything by power; far removed from any likeness.
51	الملك <i>Al-Malik</i>	<b>The King</b>	True Sovereign; complete Kingship; king of all kings.
52	المليك <i>Al-Maleek</i>	<b>The Omnipotent Sovereign</b>	Sovereign fully able to do whatever He wishes.
53	السيد <i>As-Sayyid</i>	<b>The Lord &amp; Master</b>	Owner of all creation; all are His slaves in total need.
54	الكبير <i>Al-Kabeer</i>	<b>The Greatest</b>	Greater than everything; everything else is insignificant before Him.
55	العظيم <i>Al-'Adheem</i>	<b>The Tremendous</b>	Tremendous in greatness; the only One deservedly held in awe.
56	العزيز <i>Al-'Azeez</i>	<b>The Almighty</b>	Whom nothing can overcome; mighty in vengeance; All-Powerful.
57	القوي <i>Al-Qawiyy</i>	<b>The Perfect in Strength</b>	Strength without end; no difficulty or tiredness in His actions.
58	المتين <i>Al-Mateen</i>	<b>The Strong</b>	Mighty in strength; strength does not end; no difficulty or tiredness.
59	القادر <i>Al-Qadir</i>	<b>The Fully Able</b>	Fully able; nothing renders Him incapable or wearies Him.
60	القدير <i>Al-Qadeer</i>	<b>The All-Powerful</b>	Perfect in power; creates, controls, gives life/death; says “be” and it is.
61	المقتدر <i>Al-Muqtadir</i>	<b>The Omnipotent</b>	Absolute power; nothing is impossible for Him.
62	الجبار <i>Al-Jabbaar</i>	<b>The Compeller</b>	All submit to His might; restores the weak and brokenhearted.
63	القاهر <i>Al-Qaahir</i>	<b>The Subduer</b>	Subdues creation from above; none can repel His decrees.
64	القهار <i>Al-Qahhaar</i>	<b>The Overpowering</b>	Alone subdues all with authority; subdues tyrants and all with death.
65	المتكبر <i>Al-Mutakabbir</i>	<b>The Supreme</b>	Truly High and Mighty; disdains all evil and oppression.

66	الحليم <i>Al-Haleem</i>	<b>The Forbearing</b>	Does not immediately punish; gives opportunity to repent.
67	الغفار <i>Al-Ghaffaar</i>	<b>The Oft-Forgiving</b>	Forgives repeatedly when servant repents; hides sins.
68	الغفور <i>Al-Ghafoor</i>	<b>The All-Forgiving</b>	Covers sins beyond comprehension; forgives completely.
69	العفو <i>Al-'Afuww</i>	<b>The Pardoner</b>	Pardons sins; removes consequences entirely if they repent.
70	التواب <i>At-Tawwaab</i>	<b>Acceptor of Repentance</b>	Guides servants to repent AND accepts their repentance.
71	الشهيد <i>Ash-Shaheed</i>	<b>The Witness</b>	Witnesses everything, apparent and hidden.
72	المهيمن <i>Al-Muḥaymin</i>	<b>The Trustworthy Witness</b>	Witnesses deeds; sent His Book; trustworthy guardian over creation.
73	المؤمن <i>Al-Mu'min</i>	<b>Granter of Security</b>	True in words/promises; safeguards servants; never oppresses.
74	الولي <i>Al-Waliyy</i>	<b>The Guardian Lord</b>	Aids, guides, and grants success to the believers.
75	المولى <i>Al-Mawlaa</i>	<b>The Patron Lord</b>	Supports all generally and believers specifically against enemies.
76	الرقيب <i>Ar-Raqeeb</i>	<b>The Watchful</b>	Misses nothing; aware of all deeds and thoughts in hearts.
77	الحفيظ <i>Al-Hafeedh</i>	<b>The Guardian</b>	Protects from harm; preserves deeds; guards believers from sin.
78	الحافظ <i>Al-Haafidh</i>	<b>The Protector</b>	Guards heavens, earth, and contents; protects from destruction.
79	المحيط <i>Al-Muheet</i>	<b>The Encompassing</b>	Encompasses all with power, knowledge, mercy, and subjugation.
80	المقبت <i>Al-Muqteet</i>	<b>The All-Powerful Maintainer</b>	All-Powerful guardian; witnesses everything; provides sustenance.
81	الواسع <i>Al-Waasi'</i>	<b>The Vast</b>	Vast in attributes; encompasses all with generosity and mercy.
82	الصادق <i>As-Saadiq</i>	<b>The Truthful</b>	The One Who is true and truthful in all that He says and does.
83	الطيب <i>At-Tayyib</i>	<b>The Pure One</b>	Perfect and rightly declared free of all deficiencies and shortcomings.
84	القدوس <i>Al-Quddoos</i>	<b>The Pure &amp; Perfect</b>	Pure, exalted; free of rivals, consorts, children; venerated by angels.
85	السلام <i>As-Salaam</i>	<b>The Flawless</b>	Free of all imperfections; renders creation safe from injustice.
86	السبوح <i>As-Subbooh</i>	<b>The Venerated</b>	Venerated and declared free of every deficiency; angels venerate Him.
87	المجيد <i>Al-Majeed</i>	<b>The Glorious</b>	Great in honor, glory, majesty, splendor; glorified in hearts of believers.
88	الحميد <i>Al-Hameed</i>	<b>The Praiseworthy</b>	Fully deserves praise for His self, names, attributes, and actions.

89	الشَّاكِر <i>Ash-Shaakir</i>	<b>The Appreciative</b>	Rewards a small deed with a great reward.
90	الشُّكُور <i>Ash-Shakoor</i>	<b>The Most Appreciative</b>	Multiplies rewards; never lets deeds be lost.
91	الحَسِيب <i>Al-Haseeb</i>	<b>The Reckoner</b>	Preserves and accounts for all deeds; suffices His servants.
92	الحَقُّ <i>Al-Haqq</i>	<b>The Truth</b>	True in existence, self, attributes, sayings, and actions.
93	المُبِين <i>Al-Mubeen</i>	<b>The Manifest</b>	His Lordship and right to worship is clear and evident.
94	الْوَكِيل <i>Al-Wakeel</i>	<b>The Trustee</b>	Depended upon; true to promise; finest disposer of affairs.
95	المُقَدِّم <i>Al-Muqaddim</i>	<b>The Advancer</b>	Gives precedence to what He wills according to wisdom.
96	المُؤَخَّر <i>Al-Mu'akhkhir</i>	<b>The Delayer</b>	Puts back what wisdom requires should be put back.
97	القَرِيب <i>Al-Qareeb</i>	<b>The Near</b>	Near to worshippers and supplicants; near with knowledge.
98	المُجِيب <i>Al-Mujeeb</i>	<b>The Responsive</b>	Responds to all who call upon Him regardless of situation.
99	الشَّافِي <i>Ash-Shaafee</i>	<b>The Healer</b>	Removes harm from hearts and bodies; cures whom He wills.
100	الكَافِي <i>Al-Kafi</i>	<b>The Sufficient</b>	The One Who suffices His servants in all their needs.
101	النَّصِير <i>An-Naseer</i>	<b>The Helper</b>	Aids believers against enemies; makes feet firm; casts terror in enemy hearts.
102	الْوَارِث <i>Al-Waarith</i>	<b>The Inheritor</b>	Remains after all perishes; inherits the earth and all upon it.
103	الجَمِيل <i>Al-Jameel</i>	<b>The Beautiful</b>	Beautiful in self, names, attributes, and actions; source of all beauty.
104	المُحْسِن <i>Al-Muhsin</i>	<b>The Doer of Good</b>	All His actions are perfect and done in a fine manner.
105	السَّيِّئِ <i>As-Sitteen</i>	<b>The Concealer of Sins</b>	The One Who conceals and covers the faults and sins of His servants.
106	الدَّيَّان <i>Ad-Dayyaan</i>	<b>The Supreme Judge</b>	The One Who recompenses and judges His servants for their deeds.
107	ذُو الْجَلَالِ وَالْإِكْرَامِ <i>Dhul-Jalaali wal-Ikraam</i>	<b>Possessor of Majesty &amp; Honor</b>	The Owner of Majesty and Generosity; worthy of being glorified and honored.

## Part 2: Detailed Descriptions of Each Name

A deeper look at each Name with a full paragraph explaining its meaning, significance, and how it relates to the servant's understanding of their Lord.

### 1. الله *Allaah* — The God

Allaah is the greatest and most comprehensive of all the Beautiful Names. It is the personal Name of the Lord, combining within it all the meanings of His other Names and Attributes. It refers to the One Who is truly venerated and worshiped, the One alone deserving that He be singled out with all forms of worship — prayers, supplications, hope, fear, love, reliance, and obedience — because of His perfect attributes of divinity. Every other name is an attribute of Allaah, but this Name encompasses them all. It is the Name most frequently mentioned in the Quran and the Name that the hearts of the believers are attached to above all else.

### 2. الرب *Ar-Rabb* — The Lord & Nurturer

Ar-Rabb is the Lord and Master Who has none like Him in His Lordship. He is the One Who nurtures and rectifies the affairs of the entire creation through the countless favors He showers upon them. He is the Sovereign Owner Who alone creates and commands, the One Who controls all affairs and grants blessings upon His creation. This nurturing (tarbiyah) is of two types: a general nurturing for the whole creation by providing them with sustenance and the means to live, and a special nurturing for His believing servants by guiding their hearts, purifying their souls, and granting them success in following His religion. He is the Creator, the Provider, the One Who aids, and the One Who guides.

### 3. الإله *Al-Ilaah* — The One Worthy of Worship

Al-Ilaah means the One Who alone deserves to be worshiped. It carries the meaning that He is the One to Whom the hearts turn with love, veneration, glorification, humility, submission, and fear. No created being deserves any of these acts of worship; they belong solely to Him. Recognizing Him as Al-Ilaah means acknowledging that there is no deity worthy of worship in truth except Him, and that directing any form of worship to other than Him is the greatest injustice and the most severe form of misguidance.

### 4. الأحد *Al-Ahad* — The Unique

Al-Ahad means the One Who is alone and unique in every sense. He is alone in His oneness, in His self (dhaat), in His attributes, and in His divinity. There is nothing comparable to Him, nothing that resembles Him, and nothing that can be placed alongside Him in any aspect whatsoever. This Name emphasizes the absolute uniqueness of Allaah — not merely that He is one in number, but that He is qualitatively unlike anything else in existence. He has no partner in His Lordship, no similarity in His attributes, and no rival in His right to be worshiped.

### 5. الواحد *Al-Waahid* — The One and Only

Al-Waahid is the One Who always has been and always will be One and alone with regard to His self (dhaat). He has no partner, no sharer, and no equal. While Al-Ahad emphasizes His absolute uniqueness and incomparability, Al-Waahid emphasizes His eternal singularity — that He was One before creation existed, He is One now, and He will forever remain One. There was never a time when there was another deity alongside Him, and there never will be. His oneness is not something that came about; it is eternal and unchanging.

### 6. الوتر *Al-Witr* — The Single

Al-Witr means He Who is One in His self, One in His attributes, and One in His actions, having no partner and no helper. The word witr in Arabic refers to an odd number, particularly the number one. This Name affirms that Allaah is single and alone in every dimension: He alone created, He alone sustains, He alone

gives life and death, and He alone deserves worship. No one assisted Him in any of His actions, and no one shares with Him any of His attributes of perfection.

### 7. الأول *Al-Awwal* — The First

Al-Awwal is the One Who was before everything without any beginning. There was nothing before Him — no time, no space, no creation, nothing at all. He existed alone when nothing else existed. His existence has no starting point; He is eternally pre-existent. Everything else that exists came into being after Him and by His will and power. Understanding this Name fills the heart with awe at the eternal nature of the Creator and removes any doubt about His self-sufficiency — He existed in perfect completeness before anything else was brought into being.

### 8. الآخر *Al-Aakhir* — The Last

Al-Aakhir is the One Who remains after everything else without any end. All of creation will perish, but He will remain. Everything in the heavens and the earth will come to an end, but He endures forever. His existence has no ending point just as it had no beginning. This Name is paired with Al-Awwal to show that He encompasses all of time — He was before all things and He will be after all things. When everything in creation ceases to exist, He alone will remain in His majesty and perfection, just as He was before creation began.

### 9. الظاهر *Adh-Dhaahir* — The Uppermost

Adh-Dhaahir is the One such that nothing is above Him. He is above everything, and He encompasses everything with His Knowledge. He is the Most High in every sense — high in His being (above the creation, above the Throne), high in His attributes (nothing is comparable to His perfection), and high in His power and authority (nothing can overcome Him). The signs of His existence are apparent and manifest throughout creation; whoever reflects upon the heavens, the earth, and what is within them will see clear evidence of His lordship and power.

### 10. الباطن *Al-Baatin* — The Innermost

Al-Baatin is the One Who encompasses and knows the innermost secrets of everything. Nothing is hidden from Him, no matter how deeply concealed. He knows what is in the hearts, what the souls whisper, and what lies in the deepest recesses of the heavens and the earth. While Adh-Dhaahir tells us He is above all things, Al-Baatin tells us He is closer to all things than they are to themselves through His all-encompassing knowledge. These two Names together show that His knowledge and awareness leave no space unaccounted for — nothing is above Him and no secret is hidden from Him.

### 11. الرحمن *Ar-Rahmaan* — The Most Merciful

Ar-Rahmaan is the Merciful One Who possesses mercy as an essential attribute of His being. His mercy is vast, tremendous, and all-encompassing. This Name describes the nature of His mercy — it is an inherent quality of who He is, not merely something He does. He is Ar-Rahmaan in His essence, meaning His mercy is boundless and extends to all of creation without exception. The mercy that exists between all created beings — the mercy of a mother for her child, the compassion between friends — is only a tiny fraction of the mercy He has kept with Himself. Ar-Rahmaan is a Name exclusive to Allaah; no created being can be called by it.

### 12. الرحيم *Ar-Raheem* — The Bestower of Mercy

Ar-Raheem is the One Who actively bestows and delivers His mercy upon the creation. While Ar-Rahmaan describes the vastness of His mercy as an attribute, Ar-Raheem describes the action of His mercy reaching and touching His servants. It indicates that His mercy is not passive but is constantly being given, distributed, and bestowed. The scholars explain that Ar-Rahmaan refers to the attribute itself (the one

possessing vast mercy) while Ar-Raheem refers to the action (the one who shows mercy). Together, they tell us that His mercy is both infinitely vast in nature and actively reaching every corner of His creation.

### 13. الودود *Al-Wadood* — The Loving One

Al-Wadood is the One Who loves His believing servants and is loved by them in return. He loves His prophets, messengers, and their followers, and they love Him such that nothing is more beloved to them than Him. This Name carries two beautiful meanings: He is the One Who loves (the active lover) and He is the One Who is loved (the beloved). His love is not like the love of creation — it is a perfect love that manifests in His kindness, His mercy, His guidance, and His bringing them close to Him. The believer who understands this Name finds their heart overwhelmed with love for their Lord, knowing that He loved them first and that His love is the greatest honor anyone can attain.

### 14. البير *Al-Barr* — The Most Kind

Al-Barr is the One Who treats the creation in an excellent and kind manner, Who does not interrupt His fine treatment of them, and Who rectifies their affairs for them. His kindness (birr) is comprehensive and continuous — it never stops, never diminishes, and covers every aspect of their lives. Even when His servants are disobedient, His kindness continues to reach them through the sustenance He provides, the health He grants, and the countless blessings they cannot even enumerate. Al-Barr encompasses both His outward kindness in providing for them and His inward kindness in guiding their hearts toward what is good for them.

### 15. الرؤوف *Ar-Ra'oof* — The Compassionate

Ar-Ra'oof is the One Who is kind and compassionate to His servants with a deep, tender compassion. This Name indicates a special intensity of mercy and gentleness that goes beyond general kindness. It is a compassion that takes into account the weakness and vulnerability of His servants. He does not burden them beyond what they can bear, He lightens their obligations when they face hardship, and He opens doors of ease when they are in difficulty. His compassion is evident in the gradual way He legislated His laws, giving people time to adjust, and in the way He accepts the repentance of those who return to Him no matter how many times they have fallen.

### 16. الحفي *Al-Hafiyy* — The Benevolent

Al-Hafiyy is the One Who is ever kind to His servants and ever responding to their supplications. This Name combines two beautiful qualities: consistent, unwavering kindness and responsiveness to those who call upon Him. He does not grow weary of being asked, He does not become annoyed by the persistence of those who supplicate, and He does not withhold His kindness from those who seek it. Rather, He loves to be asked and loves to respond. The servant who understands this Name will never hesitate to raise their hands in supplication, knowing that their Lord is Al-Hafiyy — always kind, always listening, always ready to respond.

### 17. الرفيق *Ar-Rafeeq* — The Gentle

Ar-Rafeeq is the One Who is gentle with His servants and gentle in His actions. He created the creation in stages, in accordance with His wisdom and gentleness, rather than bringing everything into existence all at once. He legislated His religion gradually, revealed His Book over twenty-three years, and guided His servants step by step. His gentleness is seen in how He gives people time to repent, how He sends reminders before punishment, and how He makes the path to righteousness accessible. The Prophet (peace be upon him) said that Allaah is Rafeeq (Gentle) and He loves gentleness in all affairs.

### 18. الأكرم *Al-Akram* — The Most Generous

Al-Akram is the One Who is unequalled in His perfect generosity. There is no generosity that can compare to His, and no one can out-give Him. He is the Most Generous of those who show generosity — the superlative

form indicates that His generosity surpasses all others absolutely. He gives without being asked, He gives more than what is requested, and He gives to those who do not even acknowledge Him as their Lord. His generosity is not diminished by giving; rather, His treasures are full and inexhaustible, and if all of creation were to stand in one place and ask Him simultaneously, He would give each one what they asked without His dominion being decreased in the slightest.

### 19. **الكريم** *Al-Kareem* — The Bountiful

Al-Kareem is the One Who causes and makes easy every good and Who bestows generously. He is so generous that He even bestows favors upon those who reject His favors and then use them as a means to disobey Him. His generosity is not conditional upon obedience — He gives to the believer and the disbeliever, to the righteous and the sinful. But His generosity toward the believers is of a special nature, for He guides their hearts, illuminates their paths, and stores for them rewards beyond imagination. Al-Kareem also means the One Who is noble and honorable in all His attributes — noble in His forgiveness, noble in His patience, and noble in His dealings with His servants.

### 20. **الجواد** *Al-Jawaad* — The Munificent

Al-Jawaad is the One Whose generosity covers everything in existence. He gives liberally and generously to those in need, even when they reject and disbelieve in Him. From His generosity, He has prepared in Paradise for His believing servants that which no eye has ever seen, no ear has ever heard of, and which has never been imagined by anyone. The word jawaad in Arabic conveys an overwhelming, pouring-forth kind of generosity — like a river that overflows its banks. His giving is abundant, continuous, and without measure. He gives health, wealth, guidance, time, family, and countless blessings that most people take for granted every single day of their lives.

### 21. **القباض** *Al-Qaabid* — The Withholder

Al-Qaabid is the One Who withholds His provision and other than it from the servants in accordance with His wisdom and subtle kindness. He is also the One Who takes the souls at the point of death. When He withholds something from a servant, it is not out of stinginess — for He is free of all deficiency — but out of wisdom and what is best for that servant. Sometimes withholding is a greater mercy than giving, for the servant may not know what harm would come to them if they were given what they desire. Al-Qaabid is always understood alongside Al-Baasit, for He constricts and expands, withholds and gives, all according to perfect wisdom.

### 22. **الباسط** *Al-Baasit* — The Expander

Al-Baasit is the One Who grants ample and extensive provision to His servants and the One Who diffuses the souls of the living in their bodies. Just as Al-Qaabid withholds and constricts, Al-Baasit expands and gives generously. He expands the provision for whomever He wills, opens the doors of opportunity, and brings ease after hardship. He is the One Who spreads the souls in the bodies at the time of birth, giving life. Together with Al-Qaabid, this Name teaches the believer that both abundance and scarcity come from the same Lord, both are by His wisdom, and both are for the ultimate good of the servant, even if they cannot see it at the time.

### 23. **المانع** *Al-Mani'* — The Preventer

Al-Mani' is the One Who prevents and withholds as His wisdom requires. He prevents harm from reaching those He protects, and He prevents blessings from reaching those for whom those blessings would be harmful. His preventing is always rooted in wisdom and knowledge of what is best. When He prevents something from a servant, it is either to protect them from harm they cannot foresee, or to redirect them toward something better. The believer who understands this Name accepts what is withheld from them with patience, trusting that the All-Wise, All-Knowing Lord has a reason that will become clear in time, or that will be compensated for in the Hereafter.

## 24. المعطي *Al-Mu'tee* — The Giver

Al-Mu'tee is the One Who gives to whomever it is fitting should be given. His giving is based on His perfect wisdom and knowledge of what each servant needs and deserves. He does not give randomly or without purpose; every gift is measured, timed, and placed perfectly. What He gives to one person may differ from what He gives to another, and both are acts of wisdom and justice. The Prophet (peace be upon him) said: "Allaah is Al-Mu'tee (the Giver) and I am the distributor." This Name reminds us that every blessing we receive ultimately comes from Him, through whatever means He decrees.

## 25. الوهاب *Al-Wahhaab* — The Bestower

Al-Wahhaab is the One Who bestows His bounties universally and perpetually, giving them freely for no compensation. He gives His bounties throughout the ages to all the inhabitants of the heavens and the earth. He alone grants health, wellbeing, and strength. He grants guidance, successful attainment of what is correct (tafweeq), and firmness upon His religion to the believers. The word wahhaab is an intensive form, indicating that His giving is constant, abundant, and unconditional — He gives without expecting anything in return, without being asked, and without the recipient being deserving. His gifts include both worldly blessings and spiritual gifts such as guidance and a sound heart.

## 26. المنان *Al-Mannaan* — The Beneficent Bestower

Al-Mannaan is the One such that all favors and blessings originate from Him. He is the One Who granted them and favored the creation with them. Every blessing that any created being enjoys — from the air they breathe to the guidance in their hearts — traces back to Him as its source. He is the originator of all good, the fountain from which all blessings flow. This Name reminds the servant to look at every blessing in their life and recognize it as coming from Al-Mannaan, which fills the heart with gratitude and humility. He favored the creation not because they deserved it, but because of His generosity and grace.

## 27. الرزاق *Ar-Razzaaq* — The Great Provider

Ar-Razzaaq is the One Who provides extensively for the whole of the creation whatever they need. His provision (rizq) is of two types: a general provision for all creation, providing whatever they need of sustenance and means of living, and a special provision for His believing servants — the provision of beneficial knowledge and eemaan (faith) for their hearts. The general rizq sustains the bodies, while the special rizq sustains the souls. He provides for every creature, from the largest whale in the ocean to the smallest ant in its hole beneath a rock. No living thing is forgotten, and no provision runs out, for His treasures are unlimited and His giving never ceases.

## 28. الرازق *Ar-Raaziq* — The Sustainer

Ar-Raaziq is closely related to Ar-Razzaaq and means the Sustainer, indicating abundant provision and plentiful sustenance. While Ar-Razzaaq (the intensive form) emphasizes the vastness and continuousness of His provision, Ar-Raaziq affirms the fundamental attribute of providing. He is the One Who sustains every living creature, ensuring that each one receives what it needs to survive and thrive. Nothing that exists is independent of His sustenance — every morsel of food, every drop of water, every breath of air is from Him. Together, these two Names paint a picture of a Lord Whose provision is both constant in nature and overwhelming in abundance.

## 29. اللطيف *Al-Lateef* — The Subtle & Kind

Al-Lateef is the One Who is fully aware of the hidden details of all affairs and of that which will benefit the servants, and Who is kind to them and causes that which is good for them to reach them by means which they had no expectation of. This Name combines two profound meanings: subtle knowledge (knowing the finest, most hidden details) and subtle kindness (bringing good to people through gentle, unexpected ways). He knows what you need before you ask, He prepares solutions before problems arise, and He delivers blessings through doors you never imagined would open. His kindness works behind the scenes, arranging

circumstances in ways that only become clear in hindsight. Often, what seemed like a setback was actually His gentle hand redirecting you toward something far better.

### 30. الحَيُّ *Al-Hayyy* — The Honorably Shy

Al-Hayyy is the One Who honorably disdains to leave the servants who supplicate to Him empty-handed. He covers up the sins of the servants and does not expose them. He does not do anything unbecoming His extensive mercy, His perfect generosity, and His forbearance. Rather, He pardons the faults of the servants and covers them. This is a deeply moving Name — the Lord of all creation has hayaa (a noble sense of honor and modesty) that prevents Him from turning away those who raise their hands to Him, and prevents Him from exposing those whose sins He has concealed. When a servant stretches out their hands in supplication, Allaah feels it unbecoming of His generosity to return those hands empty.

### 31. الْحَيُّ *Al-Hayy* — The Ever-Living

Al-Hayy is the Ever-Living Who always remains without any beginning and any end, with perfect and everlasting life. He never dies nor passes away. His life is perfect and self-sustaining — it is not dependent on food, drink, sleep, or any external factor. While every other living being has a life that began at some point and will end at some point, His life has no beginning and no end. His life is the foundation upon which all His other attributes rest, for hearing, seeing, knowing, power, and mercy all require a living being. Al-Hayy is often paired with Al-Qayyoom, and together they are considered the greatest Name of Allaah (Ism Allaah al-A'tham) according to many scholars.

### 32. الْقَيُّومُ *Al-Qayyoom* — The Self-Sustaining

Al-Qayyoom is the One Who sustains everything that exists. He has no need whatever of anything, but rather everything in existence has total need of Him. He sustains the heavens, the earth, and everything within them. Without His sustaining power, the entire universe would collapse in an instant. He does not sleep, He does not rest, He does not become tired, and His attention to His creation never wavers for even a moment. Al-Qayyoom means He stands alone in sustaining all, while needing nothing from anyone. Every atom in existence depends on Him for its continued existence, while He depends on nothing and no one. This is why Al-Hayy Al-Qayyoom together are considered among the greatest of His Names.

### 33. الصَّمَدُ *As-Samad* — The Eternal Lord

As-Samad is the Lord and Master Whose control is complete, upon Whom the whole of the creation depends for its needs because of His perfection in His self, His Names, His attributes, and His actions. He remains and never passes away. He neither eats nor drinks, free of all needs. Every creature turns to Him in their needs, their hopes, their fears, and their requests, while He turns to no one. He is the one all created beings seek in times of need, the one they depend upon for sustenance, guidance, and relief from hardship. The scholars have said that As-Samad means the Master Who has reached the peak of perfection in every attribute, and it is because of this complete perfection that all creation depends upon Him.

### 34. الْغَنِيُّ *Al-Ghaniyy* — The Self-Sufficient

Al-Ghaniyy is the One Who has no need whatsoever of the creation. He is free from any poverty or need, and in His Hand lie the treasures of the heavens and the earth and of this world and the Hereafter. If every single created being were to disbelieve in Him, it would not diminish His dominion in the slightest. And if every single created being were to worship Him perfectly, it would not add anything to His dominion. He is completely independent and self-sufficient. His worship of His servants is not for His benefit but for theirs. His commanding them to do good is not because He needs their obedience but because they need His guidance. Understanding this Name humbles the servant, for it makes clear that we need Him absolutely while He needs us not at all.

### 35. الخالق *Al-Khaaliq* — The Creator

Al-Khaaliq is the One Who brought everything into existence after it had previously not existed. He has always had the attribute of being the Creator, even when there was no creation in existence. His act of creation is from nothing — He does not create from pre-existing material but brings things into being from absolute non-existence. He determined what each thing would be, decreed its characteristics and qualities, and then brought it into existence by His command. The creation includes everything other than Allaah — the heavens, the earth, the angels, the jinn, mankind, animals, plants, and everything seen and unseen. All of it was created by Him and belongs to Him.

### 36. الخلاق *Al-Khallaq* — The Constant Creator

Al-Khallaq is the One for Whom it is not difficult to create anything. The intensive form (fa''allaaq) indicates that He creates continuously, effortlessly, and abundantly. He creates without effort, without fatigue, and without any difficulty whatsoever. He merely says “Be” and it is. He has been creating from the beginning and continues to create — new souls are brought into existence every day, new provisions are distributed, new events unfold, and the universe continues to expand. His creative power is inexhaustible. While Al-Khaaliq tells us He is the Creator, Al-Khallaq tells us He creates with absolute ease and without cessation.

### 37. الباري *Al-Baari'* — The Originator

Al-Baari' is the One Who by His power originated, created, and fashioned the created beings upon their separate forms without any prior example to follow. He created and fashioned the souls in the wombs, each one unique, each one distinct. He did not copy from a template or follow a pre-existing blueprint; every creation is an original work of His power and wisdom. The word baari' carries the meaning of bringing something into existence in a way that is free from any defect or flaw. In the sequence of creation: Al-Khaaliq determines and decrees, Al-Baari' brings into existence from nothing, and Al-Musawwir gives the final form and appearance.

### 38. المصور *Al-Musawwir* — The Fashioner of Forms

Al-Musawwir is the One Who forms and fashions His creation however He wishes. He gives form to everything in existence, giving each created thing a particular form and appearance which distinguishes it from all other created things. No two faces are exactly alike, no two fingerprints are identical, no two snowflakes share the same pattern. He fashions each human being in the womb, giving them their unique features, their height, their complexion, their voice, and every distinguishing characteristic. This Name reveals the artistic precision and infinite creativity of the Creator — billions of human beings, yet each one uniquely formed and distinguishable from all others.

### 39. الهادي *Al-Haadi* — The Guide

Al-Haadi is the One Who guides His creation to what benefits them. His guidance is of different levels: a general guidance given to all creation, guiding every creature to what it needs for survival — the bird to build its nest, the bee to make its honey, the infant to seek its mother's milk. Then there is the guidance of showing the path, which He gave through His messengers and books, making clear the straight path from the crooked one. Then there is the special guidance of granting success (tawfееq) to follow the truth, which He bestows upon those He chooses from among His servants. This is the guidance the believers ask for in every prayer: “Guide us to the straight path.”

### 40. الفتاح *Al-Fattaah* — The Judge / Opener

Al-Fattaah is the Judge Who judges between His servants with truth and justice, through His legislation and His decree, and Who is never unjust. He opens the gates of mercy and provision and whatever is closed to His servants. He opens the eyes and hearts of His servants for them to see the truth. He aids and grants

victory to His believing servants and distinguishes truth from falsehood. This Name carries two magnificent meanings: He is the ultimate Judge Who settles all disputes with perfect justice, and He is the Opener Who opens doors of blessings, mercy, provision, and understanding that were previously closed. When a servant feels that all doors are shut, they call upon Al-Fattaah to open a way.

#### 41. الحكم *Al-Hakam* — The Judge

Al-Hakam is the One Who judges between the creation in this world by His revelation and Who judges between them in the Hereafter with His knowledge. He establishes justice for those who have been wronged by others. No one can overturn His judgment, no one can appeal His ruling, and no one is more just than He. In this world, He judges through the laws He revealed in His Book and through the teachings of His Messenger. In the Hereafter, He will judge with perfect knowledge of every deed, every intention, and every secret. Not an atom's weight of injustice will occur. Those who were wronged will be given their full rights, and those who wronged others will be held to account.

#### 42. الحكيم *Al-Hakeem* — The All-Wise

Al-Hakeem is the One fully wise in everything He decrees and fully wise in His sayings and in His actions. There is no deficiency or error in anything He decrees, says, or does. His wisdom means that He places everything in its proper place, at the proper time, in the proper measure. Nothing in His creation is without purpose, nothing in His legislation is without wisdom, and nothing in His decree is without benefit. Even when His servants cannot understand the wisdom behind certain events or rulings, the wisdom is there, whether they perceive it or not. Al-Hakeem also means the One Who judges with wisdom, connecting this Name to Al-Hakam.

#### 43. العليم *Al-'Aleem* — The All-Knowing

Al-'Aleem is the One Who knows everything in the seven heavens and the seven earths and whatever is between them and whatever is beneath the ground. He knows what is in the depths of the oceans, the place where every hair grows and every tree stands, the place where each leaf falls, the number of stones, the number of grains of sand, the weight of the mountains, all the actions of the servants, their traces, their speech, and every breath they take. He knows everything — nothing is hidden from Him while He is upon the Throne above the seven heavens. He knows whatever was, whatever is, and whatever will be before it occurs. He knows the true and hidden reality of everything, and He even knows what is not going to happen and how it would be if it were to exist.

#### 44. العالم *Al-'Ālim* — Knower of Seen & Unseen

Al-'Ālim is the Knower of whatever is hidden (al-ghayb) and whatever is manifest (ash-shahādah). He knows both the seen and the unseen with equal completeness. Nothing in either realm is beyond His knowledge. The unseen (ghayb) includes everything hidden from the creation — the future, the contents of hearts, the details of the Hereafter, the angels, and everything that lies beyond human perception. The seen (shahādah) includes everything observable and apparent. While human knowledge is limited to fragments of the visible world, His knowledge encompasses both worlds entirely, in every detail, at every moment, without any gap or deficiency.

#### 45. الخبير *Al-Khabeer* — The Fully Aware

Al-Khabeer is the One knowing fully everything that is, has been, or will be, knowing whatever will bring harm or benefit, knowing the true condition of everything and the outcome of everything. This Name goes beyond mere knowledge of facts — it includes a deep, penetrating awareness of the inner realities, the hidden causes, and the ultimate consequences of all things. He knows why things happen, what they will lead to, and what truly lies in the hearts of His servants. Nothing superficial fools Him, and no hidden motive escapes Him. When a servant conceals something in their heart, Al-Khabeer knows it as clearly as if it were announced to the world.

#### 46. السميع *As-Samee'* — The All-Hearing

As-Samee' is the One Who has as His attribute perfect hearing. He hears everything within the creation, even that which is most quiet and secret. He hears the silent supplication in the heart, the whisper of an ant on a smooth rock in the darkest night, the prayer of the distressed person even if they do not utter a sound. His hearing is not like the hearing of creation — it is not limited by distance, volume, or language. He hears all sounds simultaneously without any of them being confused with another. The one who supplicates to Him can be assured that their call has been heard, even if they whispered it in the depths of their soul.

#### 47. البصير *Al-Baseer* — The All-Seeing

Al-Baseer is the One Who sees everything such that nothing whatsoever is hidden from Him. He sees the black ant crawling on the black rock in the pitch-black night. He sees what is in the depths of the earth and in the heights of the heavens. He sees the deeds of His servants — both the righteous and the sinful. He sees the tears of the oppressed, the struggle of the poor, and the efforts of those striving in His way. His seeing is perfect and all-encompassing, not limited by darkness, distance, or any barrier. For the believer, knowing that Allaah is Al-Baseer is both a comfort and a motivation — comfort that their unseen sacrifices are witnessed, and motivation to always be mindful of their actions.

#### 48. الأعلى *Al-A'laa* — The Most High

Al-A'laa is the One Who is above everything, having power and control over everything, and the One Who is exalted above every deficiency. He is the Most High in His being — He is above the creation, above the heavens, ascended upon His Throne. He is the Most High in His attributes — every attribute of His is perfect and beyond comparison. And He is the Most High in His power — nothing can overcome Him, and everything is beneath His authority. This Name encompasses all three dimensions of highness (uluw): highness of His being, highness of His attributes, and highness of His authority and power. Reflecting on this Name fills the heart with awe and humility before the One Who is above all things.

#### 49. العلي *Al-'Aliyy* — The Exalted

Al-'Aliyy is the Exalted One, exalted in His attributes and His greatness, high above what the wrongdoers say. He is Himself above the creation, ascended upon the Throne, and He has ascendancy over the creation by His might. The scholars affirm three meanings of Uluw (highness) for this Name: the highness of His being exalted far above what the wrongdoers say about Him, the highness of His attributes in their perfection, the highness of His being above and ascended upon the Throne, and the highness of His authority and might over all creation. These three types of exaltation belong to Him simultaneously and eternally.

#### 50. المتعالي *Al-Muta'ālee* — The Supremely Exalted

Al-Muta'ālee is the One supremely exalted above everything by His power. He is exalted above His creation in His being above them, having power over them, and subduing them. He is High Above and far removed from having anything else like Him, and He is free and far removed from the lies of those who invent lies against Him and from the characteristics of the creation. This Name intensifies the meaning of Al-'Aliyy — while Al-'Aliyy is the Exalted, Al-Muta'ālee is the One Who is so supremely exalted that no mind can fully comprehend the extent of His transcendence. He is beyond every limitation, beyond every comparison, and beyond every description that falls short of His reality.

#### 51. الملك *Al-Malik* — The King

Al-Malik is the sole, absolute, and true Sovereign King, complete and perfect in His Kingship. There is no Kingship above His Kingship nor anywhere near it. Everything is incomparable to Him and beneath Him. He is the Sovereign Owner of everything who does whatever He wishes with regard to the creation with nothing

to prevent or hinder Him. His commands are fully effective within His dominion — He is the King of all kings. Every king and ruler on earth holds their authority temporarily and by His permission, while His Kingship is eternal, absolute, and unchallenged. His dominion extends over every atom in existence, and His rule encompasses this world and the Hereafter.

#### 52. الملِك *Al-Maleek* — The Omnipotent Sovereign

Al-Maleek is the Sovereign Who is fully able to do whatever He wishes, the Tremendous King Who created and decreed everything. While Al-Malik emphasizes the completeness and perfection of His sovereignty, Al-Maleek (the intensive form) emphasizes the power and ability that accompany His sovereignty. He is not just a King in title — He actively exercises His kingship, creating, decreeing, giving, withholding, honoring, humbling, giving life, and causing death. His sovereignty is not ceremonial but absolute and effective in every moment and in every affair.

#### 53. السيد *As-Sayyid* — The Lord & Master

As-Sayyid is the Owner of the whole creation. All of the creation are His slaves, and He is the Lord Whom all of the creation are in total need of. The word sayyid in Arabic means the chief, the master, the one to whom others turn and upon whom they depend. He is the Master of all masters, the Lord of all lords. Every created being, regardless of their status among people, is a slave before Him. The mightiest king and the poorest beggar are equal in their servitude and need before As-Sayyid. This Name humbles every arrogant soul and reminds every creature of their true position before their Lord.

#### 54. الكبير *Al-Kabeer* — The Greatest

Al-Kabeer is the Tremendous One Who is greater than everything. Everything else is insignificant before Him. He is greater than anything imagined by the creation. No matter how grand, vast, or powerful something may seem, it is nothing compared to Al-Kabeer. The entire universe with its billions of galaxies is insignificant before Him. This Name puts all of creation into perspective — nothing, no matter how awe-inspiring it appears to human eyes, can even begin to compare to the greatness of the Creator. When the servant says “Allaahu Akbar” (Allaah is the Greatest), they are affirming this Name, declaring that He is greater than everything they can conceive of.

#### 55. العظيم *Al-'Adheem* — The Tremendous

Al-'Adheem is the One tremendous in greatness and the only One deservingly held in awe and venerated by the creation for His greatness in every sense. His greatness is in His self, in His attributes, and in His actions. While Al-Kabeer emphasizes that He is greater than all else, Al-'Adheem emphasizes the nature of that greatness — it is tremendous, magnificent, and awe-inspiring. It is the kind of greatness that, if truly comprehended, would cause the hearts to tremble and the eyes to weep. The heavens and the earth, as vast as they are, are like a ring thrown in a desert compared to the Kursiyy (Footstool), and the Kursiyy compared to the 'Arsh (Throne) is like a ring in a desert, and Allaah's greatness is beyond even that.

#### 56. العزيز *Al-'Azeez* — The Almighty

Al-'Azeez is the Almighty One Whom nothing can overcome, the One mighty in vengeance when He punishes His enemies, the All-Powerful One Who overcomes all and before Whose Might all submit, and Who has no need of anyone. His might (izzah) has three aspects: the might of strength — He can never be overpowered; the might of dominion — everything is under His control and subject to His will; and the might of invincibility — nothing can resist or repel Him. When He decrees something, it is done. When He wills something, nothing can prevent it. Yet His might is combined with wisdom and mercy, so He does not oppress anyone, even though He has the absolute power to do whatever He wills.

### 57. القوي *Al-Qawiyy* — The Perfect in Strength

Al-Qawiyy is the One mighty in strength, the Powerful One whose strength does not end and who does not experience any difficulty in His actions nor does He experience any tiredness. His strength is inherent, eternal, and limitless. It is not a strength that was acquired or that can be diminished. While human strength fades, wavers, and eventually ends, His strength remains constant and perfect forever. Creating the heavens and the earth did not tire Him, sustaining the universe does not exhaust Him, and raising all of mankind on the Day of Judgment will not weary Him. His strength is part of His essence, not something external that He relies upon.

### 58. المتين *Al-Mateen* — The Strong

Al-Mateen is the One mighty in strength, the Strong One whose strength is firm, established, and unwavering. The word mateen carries the meaning of firmness and solidity — a strength that does not crack, does not bend, and does not weaken under any pressure. While Al-Qawiyy emphasizes the magnitude of His strength, Al-Mateen emphasizes its firmness and reliability. His strength is not subject to fluctuation or fatigue. It is as firm and unchanging as His eternal nature. He is strong in His grip, strong in His punishment of those who deserve it, and strong in His support of those who rely upon Him.

### 59. القادر *Al-Qaadir* — The Fully Able

Al-Qaadir is the One fully able to do anything He wills. Nothing renders Him incapable or wearies Him. His ability (qudrah) encompasses all things — He is able to create, to destroy, to give life, to cause death, to honor, to humble, to enrich, to impoverish, and to do anything He wills without any limitation. His ability is not constrained by anything external, and it is not exhausted by use. He was able before creation existed, He is able now, and He will be able forever. The servant who knows Al-Qaadir never loses hope, for nothing is too difficult for their Lord.

### 60. القدير *Al-Qadeer* — The All-Powerful

Al-Qadeer is the One Who is able to do all things. Nothing renders Him incapable or wearies Him. He is the One perfect in His power, the One Who by His power created everything in existence, and with His power He controls them, completes them, and gives life and death to them. With His power, He will resurrect His servants and reward and punish them. Whenever He wishes something, He says “kun” (be) and it is. Al-Qadeer is the intensive form of Al-Qaadir, emphasizing that His power is not merely present but is complete, perfect, and all-encompassing. It is a power that manifests in every moment and in every event throughout creation.

### 61. المقتدر *Al-Muqtadir* — The Omnipotent

Al-Muqtadir is the One Whose power is absolute. Nothing is impossible for Him, and He is fully able to do whatever He wishes. This Name emphasizes the absolute, unrestricted nature of His power — there are no conditions, no prerequisites, and no limitations. He does not need means, tools, or assistants. His power alone is sufficient for anything and everything. The difference between Al-Qaadir, Al-Qadeer, and Al-Muqtadir is one of emphasis: Al-Qaadir affirms ability, Al-Qadeer emphasizes its perfection and manifestation, and Al-Muqtadir emphasizes its absolute, unlimited nature.

### 62. الجبار *Al-Jabbaar* — The Compeller

Al-Jabbaar is the One to Whose might everything in the creation submits, and the Exalted One Who rectifies the affairs of His creation for them and Who restores the weak and the brokenhearted. This Name has three beautiful dimensions: first, He compels and subdues everything in creation to His will — nothing resists Him; second, He mends what is broken, heals what is wounded, and restores what is damaged; and third, He is the Lofty One Who is above all of His creation. The believer finds comfort in knowing that Al-Jabbaar is not only the One of overwhelming power but also the One Who tenderly mends broken hearts, broken lives, and broken hopes.

### 63. القاهر *Al-Qaahir* — The Subduer

Al-Qaahir is the One Who subdues His creation from above, to Whom everything submits. None can repel what He ordains or depart from what He decrees. His subduing is from a position of supreme authority — He is above His creation, and His power descends upon them in a way that nothing can resist. Every tyrant, every rebel, every force of nature — all are subdued before Him. The mightiest armies, the most powerful nations, the fiercest storms — all are under His control and subject to His decree. When He decides something, all resistance crumbles.

### 64. القهار *Al-Qahhaar* — The Overpowering

Al-Qahhaar is the One Who alone subdues the whole of the creation with His sovereign authority and power. Nothing occurs except with His permission, and everything submits to Him. He subdues the most obstinate and renegade tyrants with His punishment, and He subdues the whole of the creation with death. This is the intensive form of Al-Qaahir, indicating that His subjugation is total, overwhelming, and inescapable. Even those who rebel against Him in this world are ultimately subdued — by death if nothing else. No one escapes His authority, and no one remains beyond His reach. This Name should inspire both awe in the hearts of the disobedient and comfort in the hearts of the oppressed.

### 65. المتكبر *Al-Mutakabbir* — The Supreme

Al-Mutakabbir is the One Who is alone truly High and Mighty, exalted in glory above everything. He disdains and is exalted above all evil and oppression against His servants and above everything not befitting Him. While pride (kibr) in humans is a blameworthy trait because they have nothing to be proud of, for Allaah it is an attribute of perfection because He alone truly deserves supreme glory and pride. He is above every imperfection, every flaw, and every false claim made about Him. His greatness is true and deserved, unlike the false greatness that arrogant humans try to claim for themselves. He wears the garment of pride and grandeur, and it befits none but Him.

### 66. الحليم *Al-Haleem* — The Forbearing

Al-Haleem is the One Who does not immediately punish His servants for their sins, their shirk, and their unbelief, but rather He gives them the opportunity to repent. Despite having full power to punish immediately, He holds back, giving His servants time, chance after chance, to return to Him. His forbearance is not due to weakness or inability — He is fully capable of seizing them at any moment — but is an act of mercy and wisdom. He knows that some of those who sin today will repent tomorrow, and so He gives them time. The entire human race sins daily, yet He continues to provide for them, sustain them, and keep the doors of repentance open.

### 67. الغفار *Al-Ghaffaar* — The Oft-Forgiving

Al-Ghaffaar is the One Who forgives the sins of His servants again and again, whenever the servant repents, and Who hides the sins of the servants and does not expose them. The intensive form (ghaffaar) indicates that His forgiveness is repeated, continuous, and never-ending. No matter how many times a servant falls into sin and then sincerely repents, Al-Ghaffaar forgives them again and again without tiring of it. Moreover, He conceals their sins from others, covering their faults so that they are not humiliated. He forgives both the small and the great sins, both the past and the repeated ones, as long as the servant genuinely repents and returns to Him.

### 68. الغفور *Al-Ghafoor* — The All-Forgiving

Al-Ghafoor is the One Who covers up the sins of the servant to an extent that cannot even be comprehended, and Who forgives them so that He does not punish them for those sins. While Al-Ghaffaar emphasizes the repetition of forgiveness, Al-Ghafoor emphasizes the depth and completeness of that forgiveness. He covers sins so thoroughly that it is as if they never existed. His forgiveness is so comprehensive that it erases the sin from the record, removes its stain from the heart, and eliminates its

consequences in the Hereafter. The scholars say that Al-Ghaffaar addresses the quantity of forgiveness (again and again) while Al-Ghafoor addresses the quality (total, complete coverage).

### 69. العفو *Al-'Afuww* — The Pardoner

Al-'Afuww is the One Who continues to pardon the sins of His servants and leaves off punishment for them. He pardons His slaves so that they do not suffer the consequences of their sins if they repent. The word 'afw means to wipe away completely, to erase without a trace. While Al-Ghafoor covers and forgives, Al-'Afuww goes a step further — He wipes the sin away entirely, as though it never happened. It is not merely that He does not punish; He removes the sin itself from the record. This is why the Prophet (peace be upon him) taught that among the best supplications for the Night of Qadr is: "O Allaah, You are 'Afuww (the Pardoner), You love to pardon, so pardon me."

### 70. التواب *At-Tawwaab* — Acceptor of Repentance

At-Tawwaab is the One Who guides the servants that they should repent to Him, grants them the ability to repent, and then accepts their repentance again and again. This Name is uniquely beautiful because it shows that the process of repentance is entirely from Him — He inspires the servant to want to repent, He makes it possible for them to repent, and then He accepts it when they do. He is active on both sides of the equation: from His side, He turns toward the servant with mercy and guidance, and when the servant turns to Him with repentance, He turns toward them with acceptance and forgiveness. The intensive form (tawwaab) means He does this again and again, never tiring of accepting those who return to Him.

### 71. الشهيد *Ash-Shaheed* — The Witness

Ash-Shaheed is the One Who witnesses everything — that which is apparent and that which is hidden. Nothing escapes His witness, whether it is a deed done in public or a thought concealed in the deepest part of the heart. He witnesses the truth of every situation, the justice and injustice of every interaction, and the sincerity or hypocrisy of every act of worship. His being a witness means that on the Day of Judgment, no one will be able to deny what they did, for He witnessed it all. For the believer, this is a source of hope — their unseen acts of worship, their private tears, their secret charity are all witnessed. For the wrongdoer, it is a warning — nothing they do is unseen.

### 72. المهيمن *Al-Muhaymin* — The Trustworthy Witness

Al-Muhaymin is the One Who witnesses all the deeds and sayings of the creation. He is the One Who sent down His Book and is a witness to its truth. He is the Trustworthy One Who confirms the truth of everything He says, and the ever-watching Guardian over His creation. This Name combines witnessing with trustworthiness and guardianship. He not only sees everything but is the most reliable and trustworthy witness. His testimony cannot be questioned, and His guardianship over His creation ensures that nothing is neglected, nothing is forgotten, and nothing goes unaccounted for. He watches over the affairs of His creation with perfect knowledge and perfect care.

### 73. المؤمن *Al-Mu'min* — Granter of Security

Al-Mu'min is the One Who is true in His words and true to the promises He has made to the servants. He does not disappoint His believing servants. He safeguards His servants in this world and the Hereafter, renders His beloved servants safe from His punishment, and renders the whole of the creation safe from His oppressing them. This Name carries meanings of truth, trustworthiness, and granting of security. He is true in everything He says, trustworthy in every promise He makes, and He grants security to those who believe in Him. The believers are safe from His injustice (for He never oppresses), and they are promised safety from His punishment if they remain upon faith and good deeds.

#### 74. الولي *Al-Waliyy* — The Guardian Lord

Al-Waliyy is the One Who aids, assists, guides, and grants success to the believers. He is the Guardian, the Master of everything, and in control of everything. His wilāyah (guardianship) encompasses both the general and the specific: generally, He is the Lord and Master of all creation, controlling their affairs; specifically, He is the Guardian of the believers, guiding them, supporting them, protecting them from evil, and bringing them out of darkness into light. The one who has Allaah as their Waliyy has the greatest support, for He never sleeps, never forgets, and His protection never fails. The believer's relationship with their Waliyy is one of love, trust, obedience, and complete reliance.

#### 75. المولى *Al-Mawlaa* — The Patron Lord

Al-Mawlaa is the One Who supports and aids the creation, supporting all of them in general and aiding the believers in particular. He is the Lord and Master Who aids the believers against their enemies, the One Who causes whatever will benefit His believing servants to reach them. While Al-Waliyy emphasizes guardianship and guidance, Al-Mawlaa emphasizes active support and patronage. He is the ultimate ally, the supreme patron, and the undefeatable supporter. When the believers are surrounded by enemies and overwhelmed by difficulty, Al-Mawlaa is their helper and their protector. "Excellent is the Mawlaa and excellent is the Helper."

#### 76. الرقيب *Ar-Raqeeb* — The Watchful

Ar-Raqeeb is the One Who misses nothing whatsoever, being aware of all deeds and of whatever thoughts are contained in the hearts of the creation. His watchfulness is constant, comprehensive, and detailed. He does not observe from a distance — He knows every detail of every action, every motivation behind every deed, and every fleeting thought that passes through every heart. Nothing is too small to escape His notice, and nothing is too hidden to be beyond His awareness. For the servant who is mindful of this Name, it inspires a state of murāqabah (watchful awareness of being watched by Allaah), which is among the highest stations of faith.

#### 77. الحفيظ *Al-Hafeedh* — The Guardian

Al-Hafeedh is the One Who protects the servants from harm and Who perfectly preserves whatever deeds His servants have done, not losing any of their deeds. He is the One Who preserves and protects His beloved servants from falling into sins and from Satan. His preservation operates on multiple levels: He preserves the physical safety of His servants, He preserves a perfect record of their deeds (nothing is lost or forgotten), and He preserves the hearts of the believers from the plots of Satan and the traps of temptation. Every good deed, no matter how small, is preserved and will be rewarded. Every act of worship, even if done in secret, is safely recorded.

#### 78. الحافظ *Al-Haafidh* — The Protector

Al-Haafidh is the One Who alone guards and protects the heavens and the earth and whatever they contain, and Who protects His servants from destruction and from evil. While Al-Hafeedh focuses on preservation of individuals and their deeds, Al-Haafidh focuses on the cosmic, universal protection. He holds the heavens so they do not fall upon the earth, He maintains the orbits of the planets, He keeps the oceans within their boundaries, and He preserves the entire creation from collapse. Without His protection, nothing would remain intact for even an instant. His protection is what stands between creation and annihilation at every single moment.

#### 79. المحيط *Al-Muheet* — The Encompassing

Al-Muheet is the One Who encompasses everything with His power, with His knowledge, and has fully enumerated everything. He encompasses everything with His mercy and His subjugation. Nothing exists outside of His encompassing — every atom, every event, every thought, every moment is within the scope of His power, knowledge, mercy, and authority. He has counted everything and has full control over

everything. This Name gives the believer a profound sense of security — there is no place where they are beyond His care, and there is no situation where they are beyond His help, for He encompasses all things.

### 80. المقيت *Al-Muqeet* — The All-Powerful Maintainer

Al-Muqeet is the All-Powerful Guardian Who witnesses everything, the One Who provides each created being with the sustenance it requires. This Name combines three qualities: power, watchfulness, and provision. He has the power to sustain, He witnesses what each creature needs, and He provides it. Every living thing's sustenance has been measured and prepared by Al-Muqeet — the food that reaches the bird, the water that reaches the tree, the sustenance that reaches the child in the womb — all are precisely calculated and delivered by Him. His maintenance of creation is not passive but active, attentive, and continuous.

### 81. الواسع *Al-Waasi'* — The Vast

Al-Waasi' is the One vast with regard to His attributes and characteristics such that none can fulfill and encompass the praise that is due to Him. He is vast and tremendous in His greatness, His authority, and His sovereignty. He encompasses the whole of creation with His generosity, His blessings, and with the tremendous good which He grants to them, and with His mercy. No matter how much one praises Him, there remains more praise that is due. No matter how much He gives, His treasures remain full. His mercy is vast enough to encompass all things, His knowledge is vast enough to include all things, and His generosity is vast enough to reach all things. Nothing limits Him, and nothing constrains His attributes.

### 82. الصادق *As-Saadiq* — The Truthful

As-Saadiq is the One Who is true and truthful in all that He says and does. His words are always true, His promises are always fulfilled, and His descriptions of reality are always accurate. Whatever He has told us about the unseen — the angels, the Hereafter, Paradise, the Hellfire — is exactly as He described. Whatever He has promised the believers of reward, He will deliver. Whatever He has warned the disbelievers of punishment, He will carry out. There is no discrepancy between His words and reality, and there is no possibility of Him breaking His word. He is the most truthful in speech, and everything He has said will come to pass exactly as stated.

### 83. الطيب *At-Tayyib* — The Pure One

At-Tayyib is the One perfect and rightly declared free of all deficiencies and shortcomings. He is pure in His self, pure in His attributes, pure in His actions, and free from every imperfection. The word tayyib means pure, good, wholesome, and pleasant. He accepts only what is pure and good — He accepts only pure speech, pure deeds, and pure wealth. He is tayyib and He loves what is tayyib. This Name teaches the servant that purity in all things is beloved to Allaah — purity of heart, purity of intention, purity of speech, and purity of action. Just as He is free from every imperfection, He loves for His servants to strive toward purifying themselves from the impurities of sin and negligence.

### 84. القدوس *Al-Quddoos* — The Pure & Perfect

Al-Quddoos is the Pure and Exalted One, High Above every impurity. He is the One Whom the noble angels venerate, the One free of any opposites, rivals, consorts, and children. He has perfection as His attribute, and He is declared free of all deficiencies and imperfections, and free of having anyone with the like of His perfection or anyone close to it. Al-Quddoos encompasses purity from every type of imperfection: He is free from having any deficiency in His attributes, free from having any partner or rival, free from having any offspring or parent, and free from any injustice or wrongdoing. The angels constantly declare His holiness (taqdees), recognizing His absolute purity and perfection.

### 85. السلام *As-Salaam* — The Flawless

As-Salaam is the One without any defect, free of all imperfections and deficiencies because of His perfection in His self, His attributes, and His actions. He is also the One Who renders His creation safe from His punishing anyone who does not deserve punishment, and Who renders the creation safe from His oppressing them. This Name has two dimensions: He Himself is perfect and flawless (salām means peace, wholeness, and freedom from defect), and He is the source of peace and safety for His creation. He does not wrong anyone, He does not punish unjustly, and His servants are safe from any injustice or oppression from Him. All peace in the world traces back to Him — He is As-Salaam, and from Him comes all salām.

### 86. السبوح *As-Subbooh* — The Venerated

As-Subbooh is the One venerated and declared free of every deficiency, the One Whom the angels venerate. The word tasbeeh (glorification) derives from the same root and means to declare Allaah free from every imperfection. The angels are in constant tasbeeh, glorifying Him day and night without rest. As-Subbooh is the One Who is so perfect that all the inhabitants of the heavens never cease declaring His perfection. This Name inspires the believer to join the angels in their glorification, knowing that the Lord they glorify is absolutely free from every deficiency, every flaw, and every false attribution that people may ascribe to Him.

### 87. المجيد *Al-Majeed* — The Glorious

Al-Majeed is the One great in honor, the One greatly extolled and praised, the magnificent One having the characteristics of glory, majesty, greatness, and splendor. He is greater, more tremendous, and more exalted than everything. He is glorified and venerated in the hearts of His beloved servants. The word majd combines the concepts of expansive generosity with supreme nobility. Al-Majeed is not merely great — He is great in a way that is combined with vast generosity and open-handed giving. His glory is not distant or cold; it is a glory that radiates kindness, generosity, and grace toward those who recognize it and turn to Him.

### 88. الحميد *Al-Hameed* — The Praiseworthy

Al-Hameed is the One Who is praised and fully deserves to be praised for His self, for His perfect Names, for His attributes, and for His perfect actions. Unlike created beings who may be praised for qualities they do not truly possess, every praise directed at Allaah is deserved and true. He deserves praise for who He is (His perfect self), for what He is called (His beautiful Names), for what He possesses (His supreme attributes), and for what He does (His perfect actions). Even if no one praised Him, He would still be worthy of all praise. And all the praise that all creation gives throughout all of time is still less than what He truly deserves.

### 89. الشاكر *Ash-Shaakir* — The Appreciative

Ash-Shaakir is the One Who rewards a small deed with a great reward. He appreciates the efforts of His servants, no matter how small. A single sincere deed is not overlooked; rather, it is magnified and rewarded far beyond what it deserves. This Name shows the incredible generosity of the Lord — He does not calculate rewards based on the size of the deed but based on His generosity. A smile given in charity, a kind word spoken, a moment of sincere supplication — each is acknowledged and rewarded manifold. No deed done for His sake goes unnoticed or unrewarded.

### 90. الشكور *Ash-Shakoor* — The Most Appreciative

Ash-Shakoor is the One Who rewards abundantly and multiplies the rewards of His obedient servants for their deeds — deeds which He Himself favored them with, deeds which He Himself granted them the ability to perform. He does not allow any of their deeds to be lost. This is the intensive form of Ash-Shaakir, emphasizing that His appreciation is overflowing and abundant. What makes this even more remarkable is that the deeds He rewards so generously were themselves His gifts — He gave the servant the ability to do

the good deed, and then He rewards them for it abundantly. He gives twice: once in enabling the deed, and again in rewarding it far beyond its worth.

### 91. الحسيب *Al-Haseeb* — The Reckoner

Al-Haseeb is the One Who preserves the deeds of the creation and will bring them to account for them, and the One Who suffices and protects His servants. This Name combines two meanings: He is the Reckoner Who keeps a precise account of every deed (nothing is lost, nothing is forgotten, everything will be recompensed), and He is the One Who suffices those who rely upon Him. When a servant places their trust in Him, He is enough for them — He takes care of their affairs and protects them. The believer finds in Al-Haseeb both a reason to be careful (for everything is recorded) and a reason to be at peace (for He is sufficient for all their needs).

### 92. الحق *Al-Haqq* — The Truth

Al-Haqq is the One true and certain in His existence, in His self, in His attributes, in His sayings, and in His actions. Everything about Him is true — His existence is not imagined or uncertain but is the most real and certain existence there is. His attributes are not exaggerated but are exactly as He described them. His words are not false but are perfectly truthful. His actions are not arbitrary but are perfectly just and wise. In fact, He is the ultimate reality — everything else that exists derives its existence from Him and will eventually perish, while He alone is the eternal, unchanging Truth. Knowing Al-Haqq means knowing that there is no uncertainty about Him; He is as real, as true, and as certain as anything can ever be.

### 93. المبين *Al-Mubeen* — The Manifest

Al-Mubeen is the One Whose sole Lordship and right to worship is clear and manifest. The evidence for His existence, His lordship, and His right to be worshiped is not hidden or obscure — it is clear, evident, and available to anyone who sincerely looks for it. Every created thing testifies to His existence. Every blessing testifies to His generosity. Every natural law testifies to His wisdom. Every heartbeat testifies to His power. He has made the truth manifest through His creation, His Books, His Messengers, and the signs He placed within the human soul itself. The one who denies Him does so not because the evidence is lacking but because they turn away from what is manifestly clear.

### 94. الوكيل *Al-Wakeel* — The Trustee

Al-Wakeel is the One Who is depended upon and is true to His promise, the all-encompassing guardian Who suffices those who place their trust and reliance in Him. He takes care of the affairs of His creation with His perfect knowledge and power and so is the finest disposer of their affairs. When a servant entrusts their affairs to Al-Wakeel, they are placing them in the hands of the One Who knows best, is most capable, and is most caring. His management of affairs is always better than the servant's own management, for He sees what they cannot see and knows what they cannot know. Tawakkul (reliance upon Allaah) is directly connected to this Name — the one who truly knows Al-Wakeel will not be anxious about their affairs.

### 95. المقدم *Al-Muqaddim* — The Advancer

Al-Muqaddim is the One Who gives precedence to whatever He loves should be given precedence, with regard to their status and their order, in accordance with His wisdom. He advances whom He wills in rank, status, honor, and closeness to Him. He placed some prophets above others, some angels above others, some times above others, and some places above others. His advancing is always based on wisdom and justice, not on randomness or favoritism. The servant who seeks to be advanced by Allaah should strive in the deeds and qualities that He has told us He loves, for He is the One Who elevates and gives precedence, and His criteria are clear.

## 96. المؤخر *Al-Mu'akhkhir* — The Delayer

Al-Mu'akhkhir is the One Who puts back whatever He wishes, putting back whatever wisdom and rectitude necessitates should be put back. He delays whom He wills in rank and status, delays events until their appointed time, and delays punishment to give opportunity for repentance. His delaying is always based on wisdom. When something is delayed, it is because the wisdom of Al-Mu'akhkhir determined that the delay serves a greater purpose. Together with Al-Muqaddim, this Name teaches us that everything happens in its right order and at its right time, all determined by the One Who knows the perfect placement of all things.

## 97. القريب *Al-Qareeb* — The Near

Al-Qareeb is the One Who draws nearer to those who perform acts of worship and seek nearness to Him. He is close to their hearts. He is nearer to everyone who makes supplication to Him. In addition, He is nearer to the people with His knowledge and awareness, witnessing and encompassing everything, while He is above the Throne. His nearness is of two types: a general nearness through His knowledge and awareness of all things, and a special nearness to those who worship Him, supplicate to Him, and love Him. The servant who calls upon Him should know that He is near — there is no distance to travel, no intermediary needed, no appointment to make. He hears the supplication the moment it is made.

## 98. المجيب *Al-Mujeeb* — The Responsive

Al-Mujeeb is the One Who responds to the supplications of those who call upon Him, wherever they are and whatever situation they are in, no matter how many they are in number. He responds in particular to those who submit to Him and those in dire need. His response is guaranteed — not a single supplication goes unanswered. Sometimes He gives exactly what was asked for, sometimes He gives something better, and sometimes He diverts a harm that was headed toward the servant. The response may come immediately or after time, but it always comes. He does not grow weary of being asked, and the multitude of supplications from billions of people simultaneously does not confuse or overwhelm Him. Each supplication receives its appropriate response.

## 99. الشافي *Ash-Shaafee* — The Healer

Ash-Shaafee is the One Who alone removes from the servants that which causes harm or pain to their hearts and their bodies. He cures whomever He wills, and none can cure except Him. All medicine, all doctors, all treatments are merely means — the actual healing comes only from Him. He heals diseases of the body and, more importantly, diseases of the heart: doubt, hypocrisy, envy, arrogance, and attachment to worldly things. The believer who is ill turns to Ash-Shaafee knowing that the cure is in His hands alone. The doctors and medicines are means He has placed in the world, but the effectiveness of those means depends entirely on His will and permission.

## 100. الكافي *Al-Kafi* — The Sufficient

Al-Kafi is the One Who suffices His servants in all their needs. Whoever has Allaah as their Kafi needs nothing else. He suffices them in their worldly needs by providing sustenance, protection, and wellbeing. He suffices them in their spiritual needs by providing guidance, knowledge, and strength of faith. He suffices them against their enemies by defending them and granting them victory. And He suffices them in the Hereafter by granting them Paradise and His pleasure. The servant who truly internalizes this Name finds a deep sense of contentment, for they know that no matter what they lack in this world, Allaah is sufficient for them, and whoever Allaah suffices is truly rich.

## 101. النصير *An-Naseer* — The Helper

An-Naseer is the One Who aids the believers against their enemies and makes their feet firm when they face the enemy and Who casts terror into the hearts of their enemies. His help comes in many forms: sometimes through visible means like armies and allies, sometimes through invisible means like casting fear into the hearts of the enemy, and sometimes through events that turn the tide in ways no one expected. His

help is not limited to the battlefield — He helps the student of knowledge in their studies, the righteous person in their struggles against temptation, and the oppressed person in their patience. The condition for receiving His help is faith and striving in His cause.

### 102. الوارث *Al-Waarith* — The Inheritor

Al-Waarith is the One Who remains forever, the One Who remains after everything else perishes. He inherits the earth and everything upon it. He remains forever and never passes away. When all of creation has ceased to exist — every human, every jinn, every angel, every star, every atom — He alone will remain. Then He will ask: “Whose is the kingdom today?” And He Himself will answer: “It belongs to Allaah, the One, the Overpowering.” Everything that anyone possesses in this world is temporary; it will all return to its true Owner. Understanding this Name detaches the heart from excessive love of worldly things, for everything will be inherited by the One Who gave it in the first place.

### 103. الجميل *Al-Jameel* — The Beautiful

Al-Jameel is the One beautiful in His self, in His Names, His attributes, and His actions. Everything beautiful in existence is a result and an effect of His beauty. He is so beautiful that when the people of Paradise see Him in Paradise, they will forget all the delights and bliss which they enjoy in Paradise because of His beauty. He is perfect in beauty such that nothing is like Him. His beauty is the source from which all beauty in the universe flows — the beauty of a sunset, the beauty of a face, the beauty of a melody, the beauty of a kind deed — all are faint reflections of His infinite beauty. The greatest pleasure of Paradise will not be its gardens or rivers, but seeing His Beautiful Face.

### 104. المحسن *Al-Muhsin* — The Doer of Good

Al-Muhsin is the One Who acts in a good and fine manner, the One such that all His actions are perfect. Nothing He does is flawed, incomplete, or lacking in any way. Every action of His — creation, provision, legislation, decree, reward, punishment — is done with perfect ihsaan (excellence and goodness). He created everything in the best form, He legislated the best laws, He decreed the best outcomes (even when they appear difficult to us), and He rewards in the best manner. The word ihsaan means to do something in the best possible way, and this is how He does everything. He loves ihsaan from His servants as well, and He has prescribed ihsaan in all things.

### 105. السِّتِّير *As-Sitteer* — The Concealer of Sins

As-Sitteer is the One Who conceals and covers the faults and sins of His servants. He loves to conceal and does not love to expose. Despite knowing every sin His servants commit — every secret transgression, every hidden thought, every private indulgence — He covers them and does not reveal them to others. If He were to expose even a fraction of what He conceals for a single person, that person would be destroyed by shame. His concealment is an act of mercy, giving the servant the opportunity to repent and correct themselves without public humiliation. The Prophet (peace be upon him) said that Allaah is Sitteer (Concealer) and He loves sitr (concealment). This Name encourages the servant to conceal the faults of others, just as Allaah conceals theirs.

### 106. الدّيّان *Ad-Dayyaan* — The Supreme Judge

Ad-Dayyaan is the One Who recompenses and judges His servants for their deeds. He is the Supreme Judge Who will bring every soul to account and repay them in full for what they earned. The word dayyaan carries the meaning of one who holds others to account, who judges with authority, and who gives each person exactly what they deserve. On the Day of Judgment, Ad-Dayyaan will ensure that not an atom's weight of good or evil is overlooked. The righteous will be rewarded in full and more, while the wrongdoers

will face the consequences of their deeds. No one will be wronged, and no one will escape the reckoning. This Name instills both hope and accountability in the believer's heart.

**107. ذو الجلال والإكرام *Dhul-Jalaali wal-Ikraam* — Possessor of Majesty & Honor**

Dhul-Jalaali wal-Ikraam is the Possessor of Majesty and Honor, the Owner of greatness and generosity. This Name combines two magnificent attributes: Jalāl (majesty, grandeur, and awe-inspiring greatness) and Ikrām (honor, generosity, and gracious giving). He possesses a majesty that fills hearts with awe and a generosity that fills hearts with love. He is majestic in His power, His knowledge, and His sovereignty, and He is generous in His mercy, His forgiveness, and His gifts. These two qualities together paint the complete picture of the Lord — He is not only great and awe-inspiring but also kind and generous. The Prophet (peace be upon him) encouraged persistence in saying “Yā Dhal-Jalāli wal-Ikrām” in supplication.

## Part 3: Key Distinctions Between Similar Names

Now that you know each Name individually, this section groups similar Names together and highlights the specific nuance that makes each one unique within its group.

### ☪ Mercy, Kindness & Compassion

Name	Description	Key Distinction
Ar-Rahmaan (#11)	Possessor of vast, all-encompassing mercy as an attribute of His essence.	The attribute itself (vast mercy)
Ar-Raheem (#12)	The One Who actively shows and bestows mercy upon the creation.	The act of giving mercy
Al-Wadood (#13)	Mutual love — He loves the believers and they love Him.	Reciprocal love
Al-Barr (#14)	Treats creation excellently and rectifies their affairs.	Excellent treatment
Ar-Ra'oof (#15)	Kind and compassionate specifically to His servants.	Deep compassion
Al-Hafiyy (#16)	Ever kind to His servants and ever responding to supplication.	Kindness + answering du'a
Ar-Rafeeq (#17)	Gentle in His actions; creates things in stages with wisdom.	Gentleness in process

### ☪ Generosity, Giving & Provision

Name	Description	Key Distinction
Al-Akram (#18)	Unequaled in perfect generosity; the superlative — none can match His generosity.	Unequaled, superlative generosity
Al-Kareem (#19)	Bestows generously even upon those who reject and disobey Him.	Generous even to sinners
Al-Jawaad (#20)	Generosity that covers everything in existence, gives liberally even to disbelievers.	Vastness covering all existence
Al-Wahhaab (#25)	Bestows bounties universally, perpetually, and freely with no compensation.	Free, perpetual gifts
Al-Mannaan (#26)	The source from which all favors and blessings originate.	Origin/source of all favors
Ar-Razzaaq (#27)	Provides all creation their needs + spiritual provision for believers.	Sustenance (material + spiritual)
Ar-Raaziq (#28)	Closely related to Ar-Razzaaq; indicates abundant provision and plentiful sustenance.	Abundant provision

### ☪ Withholding, Giving & Preventing

Name	Description	Key Distinction
Al-Qaabid (#21)	Withholds provision wisely; takes souls at death.	Withholds + takes souls
Al-Baasit (#22)	Grants ample provision; diffuses souls of the living in their bodies.	Expands + gives life
Al-Mu'tee (#24)	Gives to whomever it is fitting should be given.	Gives what is fitting (wisdom-based)
Al-Mani' (#23)	Prevents and withholds as wisdom requires.	Prevents what should be prevented

### ☪ Forgiveness, Pardoning & Repentance

Name	Description	Key Distinction
Al-Haleem (#66)	Does not immediately punish; gives opportunity to repent.	Delays punishment

Name	Description	Key Distinction
<b>Al-Ghaffaar (#67)</b>	Forgives repeatedly whenever the servant repents + hides sins.	Repeated forgiveness + concealment
<b>Al-Ghafoor (#68)</b>	Covers sins to an extent beyond comprehension + forgives completely.	Total, comprehensive forgiveness
<b>Al-'Afuww (#69)</b>	Pardons sins and removes their consequences entirely.	Erases consequences
<b>At-Tawwaab (#70)</b>	Guides servants TO repent, then accepts it — active from both sides.	Facilitates AND accepts repentance
<b>Al-Hayiy (#30)</b>	Too honorable to leave those who supplicate empty-handed; covers sins out of honor.	Too honorable to reject or expose
<b>As-Sitteer (#105)</b>	The One Who conceals and covers the faults and sins of His servants.	Conceals sins and faults

### 🌀 Knowledge & Awareness

Name	Description	Key Distinction
<b>Al-'Aleem (#43)</b>	Knows everything — past, present, future, hidden realities, even hypotheticals.	Total, all-encompassing knowledge
<b>Al-'Aalim (#44)</b>	Knower of the hidden (ghayb) AND the manifest (shahaadah).	Specifically hidden + visible
<b>Al-Khabeer (#45)</b>	Knows all that was, is, or will be; knows what brings harm or benefit.	Knowledge with understanding of outcomes
<b>Al-Lateef (#29)</b>	Aware of hidden details AND causes good to reach servants unexpectedly.	Hidden knowledge used kindly
<b>Ar-Raqeeb (#76)</b>	Misses nothing; aware of all deeds and thoughts in the hearts.	Nothing escapes His watchful notice

### 🌀 Power, Might & Strength

Name	Description	Key Distinction
<b>Al-'Azeez (#56)</b>	Whom nothing can overcome; mighty in vengeance against enemies.	Dominance, none can overcome
<b>Al-Qawiy (#57)</b>	Perfect in strength — never experiences difficulty or tiredness.	Perfect in strength
<b>Al-Mateen (#58)</b>	The Strong — strength that does not end; no difficulty in His actions.	Firm, unwavering strength
<b>Al-Qaadir (#59)</b>	Fully able to do anything; nothing renders Him incapable or wearies Him.	Ability without incapacity
<b>Al-Qadeer (#60)</b>	Able to do all things; creates, controls, gives life/death; says 'be' and it is.	Perfect power manifest in all actions
<b>Al-Muqtadir (#61)</b>	Absolute power — nothing is impossible for Him.	Absolute, unlimited power

### 🌀 Highness, Exaltation & Greatness

Name	Description	Key Distinction
<b>Al-'Alaa (#48)</b>	Above everything with power and control; exalted above deficiency.	Highness with power
<b>Al-'Aliyy (#49)</b>	Three types of exaltation: above falsehood, above creation, and in might.	Three dimensions of exaltation
<b>Al-Muta'aalee (#50)</b>	Supremely above everything; far removed from any likeness to creation.	Supreme transcendence
<b>Al-Kabeer (#54)</b>	Greater than everything; everything else is insignificant before Him.	Incomparable greatness

Name	Description	Key Distinction
<b>Al-'Adheem (#55)</b>	Tremendous in greatness; the only One deservedly held in awe.	Awe-inspiring tremendousness
<b>Al-Majeed (#87)</b>	Great in honor, glory, majesty, and splendor; glorified in hearts of believers.	Glory + splendor + honor
<b>Al-Mutakabbir (#65)</b>	Truly High and Mighty; disdains all evil and oppression.	Rightful supreme pride
<b>Dhul-Jalaali wal-Ikraam (#107)</b>	The Owner of Majesty and Generosity; worthy of being glorified.	Combines majesty with generosity

### ☞ Sovereignty, Subduing & Dominion

Name	Description	Key Distinction
<b>Al-Malik (#51)</b>	True Sovereign, complete and perfect Kingship, king of all kings.	Complete sovereignty
<b>Al-Maleek (#52)</b>	The Sovereign fully able to do whatever He wishes; Tremendous King.	Sovereign power in action
<b>As-Sayyid (#53)</b>	Owner of all creation; all are His slaves in total need of Him.	Ownership + lordship over all
<b>Al-Jabbaar (#62)</b>	Everything submits to His might; also restores the weak and brokenhearted.	Compels + mends the broken
<b>Al-Qaahir (#63)</b>	Subdues creation from above; none can repel His decrees.	Subdues from above
<b>Al-Qahhaar (#64)</b>	Subdues with sovereign authority; even subdues tyrants and all with death.	Intensified, total subjugation

### ☞ Protection, Guarding & Watching

Name	Description	Key Distinction
<b>Al-Waliyy (#74)</b>	Aids, assists, guides, and grants success to believers.	Guiding guardian for believers
<b>Al-Mawlaa (#75)</b>	Supports all creation generally and believers specifically against enemies.	Master + protector
<b>Ar-Raqeeb (#76)</b>	Ever watchful; misses nothing; aware of all deeds and thoughts.	Watchful awareness
<b>Al-Hafeedh (#77)</b>	Protects from harm; preserves deeds; guards believers from sin.	Preserves from harm + preserves deeds
<b>Al-Haafidh (#78)</b>	Guards heavens, earth, and their contents; protects from destruction.	Cosmic guarding
<b>Al-Muheet (#79)</b>	Encompasses everything with power, knowledge, mercy, and subjugation.	Encompasses with power/mercy
<b>Al-Muqeeb (#80)</b>	All-Powerful guardian who witnesses everything and provides sustenance.	Witnesses + sustains
<b>Al-Waasi' (#81)</b>	Vast in attributes; encompasses all creation with generosity and mercy.	Vastness of attributes
<b>Al-Haadi (#39)</b>	The One Who guides His creation to what benefits them.	Guides to what benefits
<b>Al-Kafi (#100)</b>	The One Who suffices His servants in all their needs.	Suffices all needs

### ☞ Witnessing, Truth & Trust

Name	Description	Key Distinction
<b>Ash-Shaheed (#71)</b>	Witnesses everything, apparent and hidden.	Witnesses all

Name	Description	Key Distinction
<b>Al-Muhaymin (#72)</b>	Witnesses all deeds/sayings; sent His Book; trustworthy guardian.	Trustworthy overseer
<b>Al-Mu'min (#73)</b>	True in His words and promises; safeguards servants; never oppresses.	Grants security and trust
<b>Al-Haqq (#92)</b>	True and certain in His existence, self, attributes, sayings, and actions.	Absolute truth of being
<b>Al-Mubeen (#93)</b>	His sole Lordship and right to worship is clear and manifest.	Clarity of His Lordship
<b>Al-Wakeel (#94)</b>	Depended upon; true to promise; finest disposer of affairs.	Trustworthy manager of affairs
<b>As-Saadiq (#82)</b>	The One Who is true and truthful in all that He says and does.	Truthful in speech and action

### ☞ Purity, Perfection & Holiness

Name	Description	Key Distinction
<b>At-Tayyib (#83)</b>	The Pure One, perfect and rightly declared free of all deficiencies.	Pure and free of shortcomings
<b>Al-Quddos (#84)</b>	Pure and exalted; free of rivals, consorts, and children.	Purity + uniqueness (no rivals)
<b>As-Salaam (#85)</b>	Free of all imperfections; renders creation safe from unjust punishment.	Flawlessness + safety for creation
<b>As-Subbooh (#86)</b>	Venerated and declared free of every deficiency; venerated by angels.	Veneration + perfection

### ☞ Creation & Formation

Name	Description	Key Distinction
<b>Al-Khaaliq (#35)</b>	Brought everything into existence from nothing; always had this attribute.	Brings into existence from nothing
<b>Al-Khallaq (#36)</b>	Creates effortlessly and continuously; nothing is difficult for Him.	Effortless, continuous creation
<b>Al-Baari' (#37)</b>	Originated beings in unique forms without prior example.	Originates unique forms
<b>Al-Musawwir (#38)</b>	Gives each created thing its particular form and appearance.	Gives specific shape/appearance

### ☞ Oneness & Uniqueness

Name	Description	Key Distinction
<b>Al-Ahad (#4)</b>	Alone and unique in every sense: self, attributes, and divinity.	Uniqueness in every aspect
<b>Al-Waahid (#5)</b>	Always was and will be One in His essence; no partner or equal.	Eternal singularity of essence
<b>Al-Witr (#6)</b>	One in self, attributes, and actions; no partner or helper.	Absolute singleness in being and action

### ☞ Self-Sufficiency & Independence

Name	Description	Key Distinction
<b>Al-Hayy (#31)</b>	Always remains, no beginning or end; perfect, everlasting life.	Eternal life
<b>Al-Qayyoom (#32)</b>	Sustains all existence; needs nothing; everything has total need of Him.	Sustains all while needing nothing

Name	Description	Key Distinction
<b>As-Samad (#33)</b>	Lord upon Whom all depend; remains forever; free of all needs.	The one everyone depends upon
<b>Al-Ghaniyy (#34)</b>	No need of creation; treasures of heavens and earth are in His Hand.	Absolute freedom from any need

### ☪ Life & Sustaining

Name	Description	Key Distinction
<b>Al-Hayy (#31)</b>	The Ever-Living — always remains; no beginning or end; perfect life.	Eternal, self-sustaining life
<b>Al-Qayyoom (#32)</b>	The Self-Sustaining — sustains all; needs nothing.	Sustains all while needing nothing
<b>As-Samad (#33)</b>	The Eternal Lord upon Whom all depend — remains forever.	The one upon whom all depend

### ☪ Appreciation, Praise & Reward

Name	Description	Key Distinction
<b>Ash-Shaakir (#89)</b>	Rewards a small deed with a great reward.	Great reward for small deeds
<b>Ash-Shakoor (#90)</b>	Multiplies rewards abundantly; never lets any deed be lost.	Multiplies and never wastes deeds
<b>Al-Hameed (#88)</b>	Fully deserves to be praised for His self, names, attributes, and actions.	Deservedly praised
<b>Al-Haseeb (#91)</b>	Preserves deeds and will bring to account; suffices and protects.	Reckoner + sufficient protector

### ☪ Judging, Wisdom & Recompense

Name	Description	Key Distinction
<b>Al-Fattaah (#40)</b>	Judges with truth; opens gates of mercy; distinguishes truth from falsehood.	Judge + opener of gates
<b>Al-Hakam (#41)</b>	Judges in this world by revelation and in the Hereafter by knowledge.	Judges by revelation and knowledge
<b>Al-Hakeem (#42)</b>	Fully wise in decrees, sayings, and actions; no deficiency in anything.	Wisdom in all decrees and actions
<b>Ad-Dayyaan (#106)</b>	The Supreme Judge Who recompenses His servants for all their deeds.	Recompenses every deed

### ☪ Nearness, Responding & Healing

Name	Description	Key Distinction
<b>Al-Qareeb (#97)</b>	Near to worshippers and supplicants; near with His knowledge.	Closeness to the servant
<b>Al-Mujeeb (#98)</b>	Responds to all who call upon Him regardless of situation or number.	Answers supplications
<b>Ash-Shaafee (#99)</b>	Removes harm from hearts and bodies; cures whom He wills.	Cures illness of body and heart
<b>An-Naseer (#101)</b>	Aids believers against enemies; makes their feet firm in battle.	Aids and grants victory
<b>Al-Kafi (#100)</b>	The One Who suffices His servants in all their needs.	Suffices all needs

## 🔑 Guidance & Opening

Name	Description	Key Distinction
<b>Al-Haadi (#39)</b>	The Guide — the One Who guides His creation to what benefits them.	Guides creation to what benefits them
<b>Al-Fattaah (#40)</b>	The Opener / Judge — opens gates of mercy; distinguishes truth from falsehood.	Opens doors of mercy and judges with truth
<b>Al-Lateef (#29)</b>	The Subtle and Kind — guides through subtle means; good reaches people unexpectedly.	Guides through subtle, unexpected means

## 🔑 Beauty, Excellence & Eternity

Name	Description	Key Distinction
<b>Al-Jameel (#103)</b>	Beautiful in His self, names, attributes, and actions; source of all beauty.	Intrinsic beauty and source of all beauty
<b>Al-Muhsin (#104)</b>	All His actions are perfect and done in a good and fine manner.	Perfection in action
<b>Al-Waarith (#102)</b>	Remains after all perishes; inherits the earth and everything upon it.	Eternal, remains after everything perishes

## Part 4: Quran & Hadith References, Du'ā Examples & Living with Each Name

For each Name: where it appears in the Quran and Sunnah, a practical du'ā using that Name, and guidance on how to live with it in daily life.

### 1. الله *Allaah* — The God

**Quran:** Mentioned over 2,600 times in the Quran. “Allaah — there is no deity except Him, the Ever-Living, the Self-Sustaining.” (Al-Baqarah 2:255)

**Hadith:** The Prophet (ﷺ) said: “The most beloved words to Allaah are four: SubhaanAllaah, Alhamdulillah, Laa ilaaha illAllaah, Allaahu Akbar.” (Muslim)

**Du'ā:** *Yā Allaah, I ask You by every Name that belongs to You to forgive me and have mercy on me.*

**Living with this Name:** Begin every important matter with “Bismillaah.” Make Allaah the center of your life — consult His guidance before decisions, remember Him in ease and hardship, and make your purpose in life seeking His pleasure.

### 2. الرب *Ar-Rabb* — The Lord & Nurturer

**Quran:** “All praise is due to Allaah, Rabb of all the worlds.” (Al-Faatihah 1:2). “Our Lord, we have wronged ourselves.” (Al-A'raaf 7:23)

**Hadith:** The Prophet (ﷺ) would say in sujud: “Subhaana Rabbiyal-A'laa” (Glory be to my Lord, the Most High). (Abu Dawood)

**Du'ā:** *Rabbanaa aatinaa fid-dunyaa hasanah, wa fil-akhirati hasanah, wa qinaa 'adhaab an-naar. (Our Lord, give us good in this world and good in the Hereafter and protect us from the Fire.)*

**Living with this Name:** Recognize that every blessing is from your Rabb nurturing you. Accept His tarbiyah (nurturing) even when it comes through tests and trials, knowing He is raising you toward something better.

### 3. الإله *Al-Ilaah* — The One Worthy of Worship

**Quran:** “And your Ilaah is one Ilaah. There is no deity except Him, the Most Merciful, the Especially Merciful.” (Al-Baqarah 2:163)

**Hadith:** The Prophet (ﷺ) said: “Whoever says Laa ilaaha illAllaah sincerely from their heart will enter Paradise.” (Al-Bukhari)

**Du'ā:** *Laa ilaaha illaa Anta, Subhaanaka innee kuntu minath-thaalimeen. (There is no deity except You; glory be to You. Indeed, I have been of the wrongdoers.)*

**Living with this Name:** Direct every act of worship — your prayers, your hopes, your fears, your love — exclusively to Him. Check your heart for any attachment that competes with Him and work to purify it.

### 4. الأحد *Al-Ahad* — The Unique

**Quran:** “Say: He is Allaah, Al-Ahad.” (Al-Ikhlaas 112:1)

**Hadith:** The Prophet (ﷺ) said: “Surah Al-Ikhlaas is equivalent to one-third of the Quran.” (Al-Bukhari)

**Du'ā:** *Yā Ahad, Yā Samad, I ask You as the One Who is uniquely One, to fulfill my need, for there is none like You.*

**Living with this Name:** Internalize tawheed (monotheism) in every dimension of your life. Never equate anything with Allaah in love, fear, hope, or reliance. He is unique — treat Him as such in your heart.

### 5. الواحد *Al-Waahid* — The One and Only

**Quran:** “Your God is One God; there is no deity except Him.” (Al-Baqarah 2:163). “Say: I am only a warner, and there is no deity except Allaah, the One, the Overpowering.” (Saad 38:65)

 **Hadith:** The Prophet (ﷺ) said: “Allaah was and nothing was with Him.” (Al-Bukhari)

 **Du'ā:** *Yā Waahid, unite my heart upon Your obedience and do not let me divide my devotion between You and anything else.*

 **Living with this Name:** Unify your heart's devotion. Do not let worldly distractions split your focus. Make your relationship with the One God the single most important relationship in your life.

## 6. الوتر *Al-Witr* — The Single

---

 **Quran:** Implied in Surah Al-Ikhlaas and in verses affirming His absolute oneness without partner.

 **Hadith:** The Prophet (ﷺ) said: “Allaah is Witr (Single/Odd) and He loves the witr.” (Al-Bukhari and Muslim)

 **Du'ā:** *Yā Witr, You are One without any partner. I ask You alone, for there is no helper besides You.*

 **Living with this Name:** Pray the Witr prayer consistently, as it is beloved to Al-Witr. Let the singleness of Allaah inspire you to be single-minded in your devotion and not scatter your worship.

## 7. الأول *Al-Awwal* — The First

---

 **Quran:** “He is Al-Awwal (the First) and Al-Aakhir (the Last), and Adh-Dhaahir (the Uppermost) and Al-Baatin (the Innermost), and He is, of all things, Knowing.” (Al-Hadeed 57:3)

 **Hadith:** The Prophet (ﷺ) used to say before sleeping: “Allahumma Anta Al-Awwal fa laysa qablaka shay” (O Allaah, You are the First and there is nothing before You). (Muslim)

 **Du'ā:** *Yā Awwal, You were before all things. Put me first in goodness and make me among the foremost in faith.*

 **Living with this Name:** Put Allaah first in your day, your plans, and your priorities. Begin your mornings with remembrance of Him, and make His commands the first thing you consider before any decision.

## 8. الآخر *Al-Aakhir* — The Last

---

 **Quran:** “He is Al-Awwal and Al-Aakhir.” (Al-Hadeed 57:3)

 **Hadith:** The Prophet (ﷺ) said: “...and You are Al-Aakhir, there is nothing after You.” (Muslim)

 **Du'ā:** *Yā Aakhir, You remain when all else perishes. Let my final deeds be my best deeds, and let my last words be Laa ilaaha illAllaah.*

 **Living with this Name:** Remember that everything in this world is temporary and will end, but your Lord remains forever. Invest in what lasts — your relationship with Al-Aakhir and the deeds you send forward for the Hereafter.

## 9. الظاهر *Adh-Dhaahir* — The Uppermost

---

 **Quran:** “He is Al-Awwal and Al-Aakhir and Adh-Dhaahir and Al-Baatin.” (Al-Hadeed 57:3)

 **Hadith:** The Prophet (ﷺ) said: “...and You are Adh-Dhaahir, there is nothing above You.” (Muslim)

 **Du'ā:** *Yā Dhaahir, nothing is above You. Elevate my rank and raise me above my sins and shortcomings.*

 **Living with this Name:** Look at the signs of Allaah that are apparent all around you — in the sky, the mountains, the oceans. Reflect on how His existence is manifest in everything you see, strengthening your certainty.

## 10. الباطن *Al-Baatin* — The Innermost

---

 **Quran:** “He is Al-Awwal and Al-Aakhir and Adh-Dhaahir and Al-Baatin, and He is of all things Knowing.” (Al-Hadeed 57:3)

 **Hadith:** The Prophet (ﷺ) said: “...and You are Al-Baatin, there is nothing closer than You.” (Muslim)

 **Du'ā:** *Yā Baatin, You know my innermost secrets. Purify what is hidden in my heart and make my private life better than my public life.*

 **Living with this Name:** Be mindful that Allaah knows your innermost thoughts. Strive to make your inner state as good as your outer state, for Al-Baatin sees what no one else can see.

## 11. الرحمن *Ar-Rahmaan* — The Most Merciful

**Q** **Quran:** “The Most Merciful (Ar-Rahmaan), taught the Quran, created man.” (Ar-Rahmaan 55:1-3). Mentioned 57 times in the Quran.

**H** **Hadith:** The Prophet (ﷺ) said: “Allaah divided mercy into 100 parts. He kept 99 parts with Himself and sent down 1 part to the earth.” (Al-Bukhari)

**Du'ā:** *Yā Rahmaan, envelop me in Your vast mercy and do not deprive me of it, for Your mercy encompasses all things.*

**Living with this Name:** Never despair of Allaah’s mercy, no matter how great your sins. Show mercy to others — be merciful to your family, your neighbors, animals, and even those who wrong you. The merciful are shown mercy by Ar-Rahmaan.

## 12. الرحيم *Ar-Raheem* — The Bestower of Mercy

**Q** **Quran:** “And He is, to the believers, Raheem (Merciful).” (Al-Ahzaab 33:43). Found in every Bismillaah.

**H** **Hadith:** The Prophet (ﷺ) said: “Allaah will not be merciful to those who are not merciful to people.” (Al-Bukhari)

**Du'ā:** *Yā Raheem, bestow Your special mercy upon me and guide me to what pleases You, for I am in need of Your mercy.*

**Living with this Name:** Be a means of delivering Allaah’s mercy to others. When you feed the hungry, comfort the distressed, or help the needy, you become a channel through which Ar-Raheem’s mercy reaches His servants.

## 13. الودود *Al-Wadood* — The Loving One

**Q** **Quran:** “And He is the Forgiving, the Loving (Al-Wadood).” (Al-Burooj 85:14). “And ask forgiveness of your Lord and then repent to Him. Indeed, my Lord is Merciful and Loving.” (Hood 11:90)

**H** **Hadith:** The Prophet (ﷺ) said: “If Allaah loves a servant, He calls Jibreel and says: I love so-and-so, so love him.” (Al-Bukhari)

**Du'ā:** *Yā Wadood, fill my heart with love for You and make me among those whom You love. Place love for me in the hearts of Your righteous servants.*

**Living with this Name:** Seek Allaah’s love by following the Prophet (ﷺ), doing voluntary good deeds, and drawing closer through extra prayers and remembrance. Show love to Allaah’s creation as a reflection of your love for Him.

## 14. البير *Al-Barr* — The Most Kind

**Q** **Quran:** “Indeed, we used to supplicate Him before. Indeed, it is He who is Al-Barr (the Kind), the Merciful.” (At-Toor 52:28)

**H** **Hadith:** The Prophet (ﷺ) taught kindness (birr) to parents as one of the greatest deeds, reflecting the birr of Al-Barr toward His creation.

**Du'ā:** *Yā Barr, treat me with Your beautiful kindness and rectify all my affairs, for You are the source of all goodness.*

**Living with this Name:** Be kind to your parents (birrul-waalidayn), as this is the human reflection of Al-Barr’s kindness. Treat people well even when they treat you poorly, remembering that Al-Barr is kind even to those who disobey Him.

## 15. الرؤوف *Ar-Ra'oof* — The Compassionate

**Q** **Quran:** “Indeed Allaah, to the people, is Ra'oof (Kind/Compassionate) and Raheem (Merciful).” (Al-Baqarah 2:143)

**H** **Hadith:** The Prophet (ﷺ) was described as Ra'oof and Raheem toward the believers (At-Tawbah 9:128), reflecting the character of his Lord.

**Du'ā:** *Yā Ra'oof, be gentle with me in Your decree and do not burden me with what I cannot bear. Show me Your compassion in this difficulty.*

💡 **Living with this Name:** Be compassionate to those weaker than you — children, the elderly, animals, the poor. Show gentleness in your speech and actions, as Ar-Ra'oof loves compassion in His servants.

## 16. الحفي *Al-Hafiyy* — The Benevolent

📖 **Quran:** “Indeed, He is ever to me Al-Hafiyy (gracious/benevolent).” (Maryam 19:47 — Ibraheem’s words about his Lord)

📖 **Hadith:** Ibraheem (‘alayhis salaam) used this Name when speaking about how Allaah always responded to his supplications with kindness.

🔔 **Du’ā:** *Yā Hafiyy, You have always been kind to me. Continue to respond to my supplications and do not turn me away.*

💡 **Living with this Name:** Be consistent in your du’ā, knowing that Al-Hafiyy loves to be asked and is ever-kind in responding. Never stop making du’ā, even if the answer seems delayed.

## 17. الرفيق *Ar-Rafeeq* — The Gentle

📖 **Quran:** This Name is established through the Sunnah rather than a direct Quranic mention, though the concept of Allaah’s gentleness pervades the Quran.

📖 **Hadith:** The Prophet (ﷺ) said: “Allaah is Rafeeq (Gentle) and He loves gentleness. He gives for gentleness what He does not give for harshness.” (Muslim)

🔔 **Du’ā:** *Yā Rafeeq, be gentle with me in my affairs and grant me gentleness in dealing with Your creation.*

💡 **Living with this Name:** Practice gentleness in everything — in your speech, your parenting, your teaching, and your dealings. Harshness drives people away, while gentleness draws them close, both to you and to Allaah.

## 18. الأكرم *Al-Akram* — The Most Generous

📖 **Quran:** “Read! And your Lord is Al-Akram (the Most Generous).” (Al-'Alaq 96:3)

📖 **Hadith:** The Prophet (ﷺ) was the most generous of people, and he was most generous in Ramadan, reflecting the generosity of Al-Akram.

🔔 **Du’ā:** *Yā Akram, You are the Most Generous. I ask You from Your vast generosity to grant me what I cannot even imagine for myself.*

💡 **Living with this Name:** Be generous with your wealth, time, knowledge, and kind words. The more generous you are for Allaah’s sake, the more Al-Akram will give you. Never fear poverty from giving.

## 19. الكريم *Al-Kareem* — The Bountiful

📖 **Quran:** “O mankind, what has deceived you concerning your Lord, Al-Kareem (the Generous)?” (Al-Infitaar 82:6)

📖 **Hadith:** The Prophet (ﷺ) said: “Allaah is Kareem and loves generosity.” (At-Tirmidhi)

🔔 **Du’ā:** *Yā Kareem, You give even to those who disobey You. Do not deprive me of Your generosity, and forgive my sins with Your noble pardoning.*

💡 **Living with this Name:** When you see people sinning yet still blessed by Allaah, know it is from His karam (generosity). Do not mistake it for approval; rather, use it as motivation to thank Him and return to Him.

## 20. الجواد *Al-Jawaad* — The Munificent

📖 **Quran:** The concept is affirmed throughout the Quran in verses about Allaah’s limitless giving and generosity to all of creation.

📖 **Hadith:** The Prophet (ﷺ) said: “Allaah is Jawaad (Munificent) and He loves generosity.” (Reported in various collections)

🔔 **Du’ā:** *Yā Jawaad, Your generosity covers everything. Pour upon me from Your boundless giving and make me content with what You provide.*

**Living with this Name:** Give freely without calculating returns, as Al-Jawaad gives without expecting compensation. The more you give, the more He gives you. Generosity attracts generosity.

## 21. القابض *Al-Qaabid* — The Withholder

**Quran:** “Allaah extends (yabsut) provision for whom He wills and restricts (yaqdiru) it.” (Ar-Ra’d 13:26)

**Hadith:** The Prophet (ﷺ) said: “Allaah is the One Who sets the prices, Al-Qaabid, Al-Baasit, Ar-Raaziq.” (Abu Dawood, At-Tirmidhi)

**Du’ā:** *Yā Qaabid, if You have withheld something from me, I trust it is for my good. Grant me patience and replace it with something better.*

**Living with this Name:** When something you wanted is withheld from you, do not despair. Trust that Al-Qaabid knows what is harmful and what is beneficial. Practice patience when provision feels tight.

## 22. الباسط *Al-Baasit* — The Expander

**Quran:** “Allaah extends (yabsut) provision for whom He wills.” (Al-Baqarah 2:245)

**Hadith:** The Prophet (ﷺ) mentioned Al-Baasit alongside Al-Qaabid in the hadith about pricing. (Abu Dawood)

**Du’ā:** *Yā Baasit, expand my provision, expand my chest with faith, and expand for me every good in this world and the next.*

**Living with this Name:** When Allaah expands your provision, increase in gratitude and generosity. Share your blessings, for hoarding invites constriction while sharing invites more expansion from Al-Baasit.

## 23. المانع *Al-Mani’* — The Preventer

**Quran:** The concept is found in: “Whatever Allaah grants to people of mercy, none can withhold it; and whatever He withholds, none can release it.” (Faatir 35:2)

**Hadith:** The Prophet (ﷺ) used to say after prayer: “Laa maani’a limaa a’tayt, wa laa mu’tiya limaa mana’t” (None can prevent what You give, and none can give what You prevent). (Al-Bukhari)

**Du’ā:** *Yā Mani’, prevent from me every evil and every harm, and protect me from the evil of my own self.*

**Living with this Name:** Accept what is prevented from you with grace. Sometimes Allaah prevents something you desperately want because He can see the harm in it that you cannot. Trust His prevention as you trust His giving.

## 24. المعطي *Al-Mu’tee* — The Giver

**Quran:** Implied in numerous verses: “Whatever Allaah grants to people of mercy, none can withhold.” (Faatir 35:2)

**Hadith:** The Prophet (ﷺ) said: “Allaah is Al-Mu’tee (the Giver) and I am the distributor.” (Al-Bukhari)

**Du’ā:** *Yā Mu’tee, give me what is good for my religion, my worldly life, and my Hereafter, and withhold from me what is harmful.*

**Living with this Name:** When you receive a blessing, acknowledge it is from Al-Mu’tee and express gratitude. When you see others receive, do not envy them — Al-Mu’tee gives to each what is fitting.

## 25. الوهاب *Al-Wahhaab* — The Bestower

**Quran:** “Our Lord, let not our hearts deviate after You have guided us, and grant us from Yourself mercy. Indeed, You are Al-Wahhaab (the Bestower).” (Aal-’Imraan 3:8)

**Hadith:** The Prophet (ﷺ) encouraged asking Allaah by this Name for steadfastness and guidance.

**Du’ā:** *Yā Wahhaab, grant me from Your treasures what will benefit me in this life and the next, and bestow upon me guidance and firmness.*

**Living with this Name:** Ask Allaah frequently using this Name, especially for non-material gifts: guidance, a sound heart, beneficial knowledge, and righteous offspring. Al-Wahhaab gives freely — so ask freely.

## 26. المنان *Al-Mannaan* — The Beneficent Bestower

**Quran:** The concept is in: “And if you should count the favors of Allaah, you could not enumerate them.” (An-Nahl 16:18)

**Hadith:** The Prophet (ﷺ) said that among the greatest Names of Allaah, upon being called by which He responds, is Al-Mannaan. (Abu Dawood, Ibn Maajah)

**Du'ā:** *Yā Mannaan, You are the source of every blessing I have. I thank You for Your countless favors and ask You for more from Your bounty.*

**Living with this Name:** Count your blessings regularly. Keep a gratitude practice where you acknowledge the favors of Al-Mannaan. The more you count, the more you realize how much He has given you.

## 27. الرزاق *Ar-Razzaaq* — The Great Provider

**Quran:** “Indeed, Allaah is Ar-Razzaaq, Possessor of Power, the Strong.” (Adh-Dhaariyaat 51:58)

**Hadith:** The Prophet (ﷺ) said: “If you were to rely upon Allaah with true reliance, He would provide for you as He provides for the birds.” (At-Tirmidhi)

**Du'ā:** *Yā Razzaaq, provide for me halaal sustenance that is abundant and blessed, and nourish my heart with īmaan and knowledge.*

**Living with this Name:** Trust in your provision and do not compromise your deen for wealth. Take the means but rely on Ar-Razzaaq. Work honestly and leave the results to Him.

## 28. الرازق *Ar-Raaziq* — The Sustainer

**Quran:** “And there is no creature on earth but that upon Allaah is its provision.” (Hood 11:6)

**Hadith:** Related to the hadith: “The Holy Spirit (Jibreel) inspired in my heart that no soul will die until it completes its provision.” (Ibn Hibbaan)

**Du'ā:** *Yā Raaziq, sustain me and my family with wholesome provision and bless what You have given us.*

**Living with this Name:** Never be anxious about your rizq. It has been written and guaranteed. Focus instead on making your rizq halaal and blessed, and Ar-Raaziq will take care of the rest.

## 29. اللطيف *Al-Lateef* — The Subtle & Kind

**Quran:** “Allaah is Lateef (Subtle/Kind) with His servants.” (Ash-Shooraa 42:19). “Indeed, my Lord is Lateef to what He wills.” (Yoosuf 12:100)

**Hadith:** Yoosuf (‘alayhis salaam) recognized Allaah’s lutf (subtle kindness) after years of hardship led to reunion with his family.

**Du'ā:** *Yā Lateef, be gentle with me in Your decree. Bring me good from where I do not expect it, and avert harm from me in ways I cannot see.*

**Living with this Name:** When you look back at your life and see how difficulties led to blessings, that is the work of Al-Lateef. Trust that even now, He is working behind the scenes for your benefit.

## 30. الحبي *Al-Hayiy* — The Honorably Shy

**Quran:** The concept is reflected in verses about Allaah’s generosity and His never turning away those who ask.

**Hadith:** The Prophet (ﷺ) said: “Your Lord is Hayiy (Modest/Generous) and Kareem. He feels shy to turn away empty the hands of His servant when he raises them to Him.” (Abu Dawood, At-Tirmidhi)

**Du'ā:** *Yā Hayiy, You are too generous to turn me away. I raise my hands to You — please do not return them empty.*

**Living with this Name:** Always raise your hands in du'ā with full confidence that Al-Hayiy will not leave you empty-handed. Also, cultivate hayaa (modesty) in yourself, especially when tempted to sin while alone.

### 31. الحي *Al-Hayy* — The Ever-Living

**Quran:** “Allaah — there is no deity except Him, Al-Hayy (the Ever-Living), Al-Qayyoom (the Self-Sustaining).” (Al-Baqarah 2:255 — Aayatul-Kursiyy)

**Hadith:** The Prophet (ﷺ) said: “Calling upon Al-Hayy Al-Qayyoom” is among the supplications by which Allaah responds. (At-Tirmidhi)

**Du'ā:** *Yā Hayy, Yā Qayyoom, bi rahmatika astagheeth. (O Ever-Living, O Self-Sustaining, by Your mercy I seek help.)*

**Living with this Name:** Attach your heart to the Ever-Living Who never dies, rather than to mortals who will perish. When you lose someone you love, remember that Al-Hayy remains and His companionship never ends.

### 32. القيوم *Al-Qayyoom* — The Self-Sustaining

**Quran:** “Allaah — there is no deity except Him, Al-Hayy, Al-Qayyoom. Neither drowsiness overtakes Him nor sleep.” (Al-Baqarah 2:255)

**Hadith:** The Prophet (ﷺ) said the greatest verse in the Quran is Aayatul-Kursiyy, which contains Al-Hayy Al-Qayyoom. (Muslim)

**Du'ā:** *Yā Qayyoom, You sustain everything. Sustain my heart with faith and sustain my life with Your blessings.*

**Living with this Name:** Rely on Al-Qayyoom completely. He does not sleep, does not forget, and does not neglect. Whatever you need, He is already sustaining you. Recite Aayatul-Kursiyy often, reflecting on these Names.

### 33. الصمد *As-Samad* — The Eternal Lord

**Quran:** “Allaah, As-Samad.” (Al-Ikhlaas 112:2)

**Hadith:** The Prophet (ﷺ) said Surah Al-Ikhlaas is equivalent to one-third of the Quran. (Al-Bukhari)

**Du'ā:** *Yā Samad, I turn to You as the One upon Whom all depend. Fulfill my needs, for I have no one to turn to but You.*

**Living with this Name:** When everyone else fails you, remember that As-Samad never fails. Reduce your dependence on people and increase your dependence on the One Who is free of all needs and upon Whom all depend.

### 34. الغني *Al-Ghaniyy* — The Self-Sufficient

**Quran:** “O mankind, you are those in need of Allaah, while Allaah is Al-Ghaniyy (the Free of need), the Praiseworthy.” (Faatir 35:15)

**Hadith:** The Prophet (ﷺ) said: “Allaah said: O My servants, you can never harm Me or benefit Me.” (Muslim — Hadith Qudsi)

**Du'ā:** *Yā Ghaniyy, enrich me with Your bounty and free me from dependence on anyone other than You.*

**Living with this Name:** Acknowledge your total need for Allaah and His total independence from you. This is the foundation of true humility. Give charity freely, knowing that Al-Ghaniyy does not need your wealth — but you need to give it.

### 35. الخالق *Al-Khaaliq* — The Creator

**Quran:** “He is Allaah, Al-Khaaliq (the Creator), Al-Baari' (the Originator), Al-Musawwir (the Fashioner).” (Al-Hashr 59:24)

**Hadith:** The Prophet (ﷺ) said: “Allaah was, and nothing was with Him, and His Throne was upon the water, and He wrote everything in the Preserved Tablet, and He created the heavens and the earth.” (Al-Bukhari)

**Du'ā:** *Yā Khaaliq, You created me from nothing. Perfect Your creation in me and guide me to fulfill the purpose for which You created me.*

**Living with this Name:** Reflect on the creation around you as signs of Al-Khaaliq. Study nature, the human body, the cosmos — each is a masterpiece pointing to the Creator. Let this reflection increase your faith and humility.

### 36. الخلاق *Al-Khallaq* — The Constant Creator

**Q** **Quran:** “Indeed, your Lord — He is Al-Khallaq (the Knowing Creator).” (Al-Hijr 15:86)

**H** **Hadith:** The continuous creation of new souls, new plants, new stars — all affirm that He is the Constant Creator Who never ceases creating.

**Du'ā:** *Yā Khallaq, create goodness in my life, create ease after my hardship, and recreate me on the Day of Judgment in the best form.*

**Living with this Name:** When you feel stuck, remember that Al-Khallaq creates new beginnings constantly. No situation is permanent, and He can create a way out from where you least expect it.

### 37. الباري *Al-Baari'* — The Originator

**Q** **Quran:** “He is Allaah, Al-Khaaliq, Al-Baari', Al-Musawwir.” (Al-Hashr 59:24)

**H** **Hadith:** The scholars explain that these three Names in Al-Hashr 59:24 describe the stages of creation: decree, origination, and fashioning.

**Du'ā:** *Yā Baari', You originated me without any example. Make me an original force for good and do not let me be a copy of those who go astray.*

**Living with this Name:** Appreciate your uniqueness. Al-Baari' made you an original — your appearance, your abilities, your circumstances. Do not waste time wishing to be someone else; instead, fulfill the unique purpose He created you for.

### 38. المصور *Al-Musawwir* — The Fashioner of Forms

**Q** **Quran:** “He is Allaah, Al-Khaaliq, Al-Baari', Al-Musawwir. To Him belong the most beautiful Names.” (Al-Hashr 59:24)

**H** **Hadith:** “He it is Who forms you in the wombs however He wills.” (Aal-'Imraan 3:6)

**Du'ā:** *Yā Musawwir, You fashioned me in the best of forms. Let my inner form (character) match the beauty of Your outward design.*

**Living with this Name:** Accept your physical form with gratitude, for Al-Musawwir chose it for you with wisdom. Focus on beautifying your character and deeds, which are the inner form that matters most.

### 39. الهادي *Al-Haadi* — The Guide

**Q** **Quran:** “And sufficient is your Lord as a Guide (Haadi) and a Helper.” (Al-Furqaan 25:31). “Indeed, you do not guide whom you like, but Allaah guides whom He wills.” (Al-Qasas 28:56)

**H** **Hadith:** The Prophet (ﷺ) used to say: “Allaahum-mahdinee (O Allaah, guide me)” in his qunoot supplication. (Muslim)

**Du'ā:** *Yā Haadi, guide me to the straight path, guide my heart to the truth, and do not let me go astray after You have guided me.*

**Living with this Name:** Ask for guidance in every salah (Ihdinas-siraatal-mustaqeem) with full presence of heart. Be a source of guidance for others by sharing beneficial knowledge and being a good example.

### 40. الفتاح *Al-Fattaah* — The Judge / Opener

**Q** **Quran:** “Say: Our Lord will bring us together, then He will judge (yaftah) between us in truth. And He is Al-Fattaah, the Knowing.” (Saba' 34:26)

**H** **Hadith:** The concept of Allaah opening doors of mercy and provision is established in multiple hadith about the opening of the gates of heaven.

**Du'ā:** *Yā Fattaah, open for me doors of goodness and provision, and open my heart to understand Your religion.*

**Living with this Name:** When you feel that all doors are closed, call upon Al-Fattaah. He opens doors that seemed permanently shut. Pray Salat-ul-Istikhaarah before major decisions, asking Al-Fattaah to open the best path.

#### 41. الحكم *Al-Hakam* — The Judge

**Quran:** “Shall I seek other than Allaah as judge (hakam)?” (Al-An’ām 6:114)

**Hadith:** The Prophet (ﷺ) said: “Allaah is Al-Hakam, and to Him belongs the judgment.” (Abu Dawood)

**Du’ā:** *Yā Hakam, judge between me and those who have wronged me with Your perfect justice, and do not hold me accountable for what I did unknowingly.*

**Living with this Name:** Accept Allaah’s rulings in His Sharee’ah, even when you do not fully understand the wisdom. Trust that Al-Hakam’s judgments are always just and wise, even when they are difficult to bear.

#### 42. الحكيم *Al-Hakeem* — The All-Wise

**Quran:** “And Allaah is Mighty and Wise (Hakeem).” (Al-Baqarah 2:228). Mentioned over 90 times in the Quran.

**Hadith:** The Prophet (ﷺ) said: “How wonderful is the affair of the believer, for his affairs are all good.” (Muslim) — reflecting trust in Allaah’s wisdom.

**Du’ā:** *Yā Hakeem, grant me wisdom in my speech and actions, and help me see Your wisdom in everything that happens to me.*

**Living with this Name:** When something happens that you cannot understand, say “Allaah is Al-Hakeem” and trust that there is wisdom you cannot yet see. Study the Quran deeply, for it is the Book of Al-Hakeem.

#### 43. العليم *Al-Aleem* — The All-Knowing

**Quran:** “Allaah is the All-Knowing (‘Aleem) of everything.” (At-Taghaabun 64:11). Mentioned over 150 times in the Quran.

**Hadith:** The Prophet (ﷺ) said: “Keys of the unseen are five, none knows them but Allaah.” (Al-Bukhari)

**Du’ā:** *Yā ‘Aleem, You know what I need before I ask. Grant me what is best for me, even if I do not know what that is.*

**Living with this Name:** Be humble about your own knowledge, recognizing that human knowledge is a tiny drop compared to Al-‘Aleem’s ocean. Seek beneficial knowledge throughout your life, as it brings you closer to the All-Knowing.

#### 44. العالم *Al-‘Ālim* — Knower of Seen & Unseen

**Quran:** “‘Ālim (Knower) of the unseen and the witnessed, the Grand, the Exalted.” (Ar-Ra’d 13:9)

**Hadith:** The Prophet (ﷺ) used to seek refuge in the Knower of the unseen from the evil he could not see.

**Du’ā:** *Yā ‘Ālim al-Ghayb, You know what is hidden from me. Protect me from unseen harms and guide me to unseen blessings.*

**Living with this Name:** Remember that there is an entire unseen world — angels, destiny, the Hereafter — that Al-‘Ālim knows perfectly. Let this strengthen your belief in matters of the ghayb.

#### 45. الخبير *Al-Khabeer* — The Fully Aware

**Quran:** “Indeed, Allaah is Knowing (of what you do) and Aware (Khabeer).” (Al-Hujuraat 49:13)

**Hadith:** The Prophet (ﷺ) taught that Allaah is aware of every detail of His servants’ condition.

**Du’ā:** *Yā Khabeer, You are fully aware of my condition. You know my struggles, my efforts, and my intentions. Help me according to what You know of me.*

**Living with this Name:** Know that Al-Khabeer sees your efforts even when no one else does. Your silent struggles, private tears, and unseen sacrifices are all fully known to Him. Let this motivate you during difficult times.

#### 46. السميع *As-Samee'* — The All-Hearing

**Q** **Quran:** “There is nothing like unto Him, and He is As-Samee' (the All-Hearing), Al-Baseer (the All-Seeing).” (Ash-Shooraa 42:11)

**H** **Hadith:** The Prophet (ﷺ) said: “Be moderate in your supplications, for you are calling upon One Who is All-Hearing and Near.” (Abu Dawood)

**D** **Du'ā:** *Yā Samee', You hear every prayer I make. Accept my du'ā and respond to my call, for You hear all things.*

**L** **Living with this Name:** Guard your tongue, knowing that As-Samee' hears everything you say. Speak good or remain silent. Also, supplicate with confidence that even your whispered prayer is heard clearly.

#### 47. البصير *Al-Baseer* — The All-Seeing

**Q** **Quran:** “Allaah is Al-Baseer of what you do.” (Al-Hujuraat 49:18). “Is not Allaah sufficient for His servant? — and He is Al-Baseer.” (Az-Zumar 39:36)

**H** **Hadith:** The Prophet (ﷺ) defined ihsaan as: “To worship Allaah as though you see Him, and if you cannot see Him, then know that He sees you.” (Muslim)

**D** **Du'ā:** *Yā Baseer, You see everything I do. Help me to act as though I see You, and purify my actions from hypocrisy.*

**L** **Living with this Name:** Practice muraaqabah — the awareness that Al-Baseer is watching. This awareness improves the quality of your worship and deters you from sins committed in private.

#### 48. الأعلى *Al-A'laa* — The Most High

**Q** **Quran:** “Glorify the Name of your Lord, Al-A'laa (the Most High).” (Al-A'laa 87:1)

**H** **Hadith:** The Prophet (ﷺ) used to say in sujood: “Subhaana Rabbiyal-A'laa” (Glory be to my Lord, the Most High). (Abu Dawood)

**D** **Du'ā:** *Yā A'laa, You are the Most High. Elevate me in knowledge, in īmaan, and in closeness to You.*

**L** **Living with this Name:** Say “Subhaana Rabbiyal-A'laa” in your sujood with full consciousness. The more you prostrate, the closer you are to the Most High — the lowest physical position brings you to the highest spiritual station.

#### 49. العلي *Al-'Aliyy* — The Exalted

**Q** **Quran:** “He is Al-'Aliyy (the Exalted), Al-'Adheem (the Tremendous).” (Al-Baqarah 2:255 — Aayatul-Kursiyy)

**H** **Hadith:** The Prophet (ﷺ) affirmed that Allaah is above His creation, above the Throne.

**D** **Du'ā:** *Yā 'Aliyy, You are exalted above all things. Exalt Your religion and exalt those who strive for it.*

**L** **Living with this Name:** Keep your aspirations high and your character elevated. Do not lower yourself to petty disputes or base behavior. Seek the highness that Al-'Aliyy loves: highness of character and faith.

#### 50. المتعالي *Al-Muta'ālee* — The Supremely Exalted

**Q** **Quran:** “Ālim of the unseen and the witnessed, the Grand, Al-Muta'āl (the Exalted).” (Ar-Ra'd 13:9)

**H** **Hadith:** The scholars affirm that Allaah is supremely exalted above His creation in every way: in His being, His attributes, and His authority.

**D** **Du'ā:** *Yā Muta'ālee, You are far above all imperfection. Free me from the lowliness of sin and raise me to the heights of Your obedience.*

**L** **Living with this Name:** Never attribute any imperfection or deficiency to Allaah. When you hear false claims about Him, know that Al-Muta'ālee is far above them all. Defend His honor in your heart and speech.

## 51. الملك *Al-Malik* — The King

**📖 Quran:** “Say: O Allaah, Maalik al-Mulk (Owner of Sovereignty).” (Aal-'Imraan 3:26). “The Sovereign (Al-Malik), the Pure, the Flawless.” (Al-Hashr 59:23)

**📖 Hadith:** The Prophet (ﷺ) said: “Allaah will seize the earth on the Day of Judgment and roll up the heavens in His right hand, then He will say: I am the King. Where are the kings of the earth?” (Al-Bukhari)

**📖 Du'ā:** *Yā Malik, You are the King of all kings. Make me among the people of Your kingdom in Jannah, and do not humiliate me on the Day You gather the creation.*

**💡 Living with this Name:** Humble yourself before the true King. Whatever authority or position you hold in this world is temporary and delegated. Use any power you have justly, remembering that Al-Malik is watching.

## 52. الملِك *Al-Maleek* — The Omnipotent Sovereign

**📖 Quran:** “Indeed, the righteous will be among gardens and rivers, in a seat of honor near a Sovereign, Perfect in Ability (Maleek Muqtadir).” (Al-Qamar 54:54-55)

**📖 Hadith:** This verse describes the ultimate reward: nearness to Al-Maleek Al-Muqtadir in the Hereafter.

**📖 Du'ā:** *Yā Maleek, grant me a seat of honor near You in Paradise, and make me worthy of Your noble company.*

**💡 Living with this Name:** Strive for the ultimate goal: being near Al-Maleek in Paradise. Let this vision motivate you through every hardship and temptation in this world.

## 53. السيد *As-Sayyid* — The Lord & Master

**📖 Quran:** The concept is affirmed in the Quran through the word Rabb (Lord/Master) and through verses affirming that all creation are His servants.

**📖 Hadith:** The Prophet (ﷺ) said: “As-Sayyid is Allaah, the Blessed and Exalted.” (Abu Dawood)

**📖 Du'ā:** *Yā Sayyid, You are the Master of all. I am Your servant; treat me with the kindness a master shows to a loyal servant.*

**💡 Living with this Name:** Live as a true servant ('abd) of Allaah. The greatest honor is to be called 'Abdullaah (servant of Allaah). Embrace servitude to As-Sayyid, for in serving Him lies true freedom.

## 54. الكبير *Al-Kabeer* — The Greatest

**📖 Quran:** “That is because Allaah is the Truth, and that what they call upon other than Him is falsehood, and because Allaah is Al-'Aliyy (the Most High), Al-Kabeer (the Grand).” (Al-Hajj 22:62)

**📖 Hadith:** The Prophet (ﷺ) and the believers say “Allaahu Akbar” (Allaah is Greater) dozens of times daily in prayer, affirming His greatness.

**📖 Du'ā:** *Yā Kabeer, You are greater than every problem I face. No difficulty is too great for You. Help me overcome what overwhelms me.*

**💡 Living with this Name:** Say “Allaahu Akbar” with full awareness of its meaning. Whatever you fear, whatever overwhelms you, whatever seems too big — Allaah is greater. Let this takbeer shrink every worldly concern in your heart.

## 55. العظيم *Al-'Adheem* — The Tremendous

**📖 Quran:** “And He is Al-'Aliyy, Al-'Adheem.” (Al-Baqarah 2:255)

**📖 Hadith:** The Prophet (ﷺ) used to say in rukoo' (bowing): “Subhaana Rabbiyal-'Adheem” (Glory be to my Lord, the Tremendous). (Muslim)

**📖 Du'ā:** *Yā 'Adheem, Your greatness is beyond comprehension. Forgive my tremendous sins with Your tremendous mercy.*

**Living with this Name:** Say “Subhaana Rabbiyal-’Adheem” in rukoo’ with reflection on His greatness. When your problems feel enormous, remember they are insignificant before Al-’Adheem.

## 56. العزيز *Al-’Azeez* — The Almighty

**Quran:** “And He is Al-’Azeez (the Almighty), Al-Hakeem (the All-Wise).” Mentioned over 90 times in the Quran, often paired with Al-Hakeem.

**Hadith:** The Prophet (ﷺ) sought izzah (honor) only from Allaah, teaching that all honor belongs to Al-’Azeez.

**Du’ā:** *Yā ’Azeez, honor me with obedience to You and do not humiliate me with disobedience. Grant me honor through Your religion.*

**Living with this Name:** Seek honor only from Al-’Azeez — not from wealth, status, or people’s approval. True izzah comes from obedience to Him. Whoever seeks honor from other than Allaah will be humiliated.

## 57. القوي *Al-Qawiyy* — The Perfect in Strength

**Quran:** “Indeed, Allaah is Al-Qawiyy (the Powerful), Al-’Azeez (the Almighty).” (Al-Hajj 22:40)

**Hadith:** The Prophet (ﷺ) taught: “The strong believer is better and more beloved to Allaah than the weak believer.” (Muslim)

**Du’ā:** *Yā Qawiyy, strengthen me against my nafs and against the enemies of Your religion. Grant me strength in worship and in character.*

**Living with this Name:** Be strong in your faith — not aggressive, but firm and unwavering. Build physical, mental, and spiritual strength, as Al-Qawiyy loves strength in His servants when it is used for good.

## 58. المتين *Al-Mateen* — The Strong

**Quran:** “Indeed, it is Allaah who is Ar-Razzaaq, the Firm Possessor of Strength (Dhul-Quwwatil-Mateen).” (Adh-Dhaariyaat 51:58)

**Hadith:** This verse pairs provision with firmness and strength, showing that Allaah’s provision is backed by unshakeable power.

**Du’ā:** *Yā Mateen, make my faith firm and my resolve unshakeable. Do not let trials weaken my connection to You.*

**Living with this Name:** Be firm and consistent in your worship. Do not let trials shake your faith or cause you to abandon your principles. Al-Mateen’s strength is firm — let your faith reflect that quality.

## 59. القادر *Al-Qaadir* — The Fully Able

**Quran:** “Is not He Who created the heavens and the earth Able (Qaadir) to create the likes of them?” (Yaaseen 36:81)

**Hadith:** The Prophet (ﷺ) affirmed Allaah’s ability over all things in numerous supplications.

**Du’ā:** *Yā Qaadir, You are able to do all things. Change my condition to what is better and grant me what seems impossible.*

**Living with this Name:** Never say “this is impossible” about anything you are asking from Allaah. He is Al-Qaadir — nothing is beyond His ability. Let this free you from hopelessness.

## 60. القدير *Al-Qadeer* — The All-Powerful

**Quran:** “Indeed, Allaah is over all things Qadeer (Competent/Able).” Mentioned over 30 times in the Quran.

**Hadith:** The Prophet (ﷺ) said: “Whoever says SubhaanAllaah wa bihamdihi 100 times, his sins will be forgiven.” (Al-Bukhari) — showing Allaah’s power to erase sins.

**Du’ā:** *Yā Qadeer, You have power over all things. Remove my difficulties, cure my illness, and make easy what is hard for me.*

💡 **Living with this Name:** When you make du'ā, believe fully in Al-Qadeer's power. Do not limit your requests based on what seems possible to you. His power is unlimited — so let your faith be unlimited.

## 61. المقتدر *Al-Muqtadir* — The Omnipotent

📖 **Quran:** "In a seat of honor near a Sovereign, Perfect in Ability (Maleek Muqtadir)." (Al-Qamar 54:55)

📖 **Hadith:** This verse describes the believers' ultimate reward: nearness to the Omnipotent Sovereign.

🔊 **Du'ā:** *Yā Muqtadir, nothing is impossible for You. I ask You for what only Your absolute power can accomplish.*

💡 **Living with this Name:** Place your impossible requests before Al-Muqtadir. Healing the incurable, opening the impossible door, changing the unchangeable heart — nothing is beyond Him.

## 62. الجبار *Al-Jabbaar* — The Compeller

📖 **Quran:** "He is Allaah... Al-'Azeez (the Almighty), Al-Jabbaar (the Compeller), Al-Mutakabbir (the Supreme)." (Al-Hashr 59:23)

📖 **Hadith:** The Prophet (ﷺ) said in his supplication: "O Allaah, mend my heart (ijbur kasr qalbee)." — using the root of Jabbaar meaning to mend/restore.

🔊 **Du'ā:** *Yā Jabbaar, mend my broken heart, restore what is broken in my life, and compel my affairs toward what pleases You.*

💡 **Living with this Name:** When your heart is broken, turn to Al-Jabbaar. He mends the brokenhearted. Also, never be a jabbaar (tyrant) over others, as this attribute belongs only to Him.

## 63. القاهر *Al-Qaahir* — The Subduer

📖 **Quran:** "And He is Al-Qaahir (the Subduer) over His servants. And He is the Wise, the Aware." (Al-An'ām 6:18)

📖 **Hadith:** The Quran mentions this Name emphasizing that Allaah subdues from above, indicating His transcendence and authority.

🔊 **Du'ā:** *Yā Qaahir, subdue my enemies and those who wish harm upon the believers, and subdue the evil within my own self.*

💡 **Living with this Name:** Submit willingly to Al-Qaahir before you are subdued unwillingly. Voluntary submission is honored; forced submission is humiliation. Choose obedience while you still have the choice.

## 64. القهار *Al-Qahhaar* — The Overpowering

📖 **Quran:** "Say: Allaah is the Creator of all things, and He is the One, Al-Qahhaar (the Overpowering)." (Ar-Ra'd 13:16)

📖 **Hadith:** The pairing of Al-Waahid (the One) with Al-Qahhaar (the Overpowering) appears multiple times in the Quran.

🔊 **Du'ā:** *Yā Qahhaar, overpower the tyranny of my nafs and the whispers of Shaytaan, and grant me victory over my weaknesses.*

💡 **Living with this Name:** Remember that every tyrant and oppressor will be subdued by Al-Qahhaar. If you witness injustice, have patience and know that no one escapes His overpowering grip.

## 65. المتكبر *Al-Mutakabbir* — The Supreme

📖 **Quran:** "He is Allaah... Al-Mutakabbir (the Supreme in Glory)." (Al-Hashr 59:23)

📖 **Hadith:** The Prophet (ﷺ) said Allaah says: "Pride is My cloak and greatness is My garment. Whoever competes with Me in either of them, I will throw into the Fire." (Muslim)

🔊 **Du'ā:** *Yā Mutakabbir, You alone deserve supreme glory. Remove pride from my heart and replace it with humility before You.*

**Living with this Name:** Recognize that pride belongs only to Allaah. Any pride in a human heart is stolen property. Cultivate humility, knowing that the more humble you are before Al-Mutakabbir, the more He elevates you.

## 66. الحليم *Al-Haleem* — The Forbearing

**Quran:** “And know that Allaah is Ghafoor (Forgiving), Haleem (Forbearing).” (Al-Baqarah 2:235). Mentioned 11 times in the Quran.

**Hadith:** The Prophet (ﷺ) was told by Allaah about Ibraaheem that he was “haleem” (forbearing), and the Prophet himself was the most forbearing of people.

**Du'ā:** *Yā Haleem, be forbearing with me for my sins and give me time to repent and correct myself.*

**Living with this Name:** Practice hilm (forbearance) in your dealings. When someone wrongs you, do not rush to retaliate. Give them time, as Al-Haleem gives you time. Respond with patience and dignity.

## 67. الغفار *Al-Ghaffaar* — The Oft-Forgiving

**Quran:** “And indeed, I am Al-Ghaffaar (the Perpetual Forgiver) for whoever repents and believes and does righteousness and then continues in guidance.” (Taa-Haa 20:82)

**Hadith:** The Prophet (ﷺ) said: “I seek Allaah’s forgiveness more than seventy times a day.” (Al-Bukhari)

**Du'ā:** *Yā Ghaffaar, I have sinned repeatedly but You forgive repeatedly. Forgive my sins, the old and the new, the hidden and the apparent.*

**Living with this Name:** Make istighfaar (seeking forgiveness) a daily habit. The Prophet did it over 70 times daily, despite being sinless. If Al-Ghaffaar forgives again and again, then ask again and again without shame.

## 68. الغفور *Al-Ghafoor* — The All-Forgiving

**Quran:** “Your Lord is full of forgiveness (Ghufoor) for mankind despite their wrongdoing.” (Ar-Ra’d 13:6). Mentioned over 70 times.

**Hadith:** The Prophet (ﷺ) said: “If you did not sin, Allaah would replace you with people who would sin and then seek His forgiveness, so He could forgive them.” (Muslim)

**Du'ā:** *Yā Ghafoor, cover my sins completely and do not expose me on the Day of Judgment. Forgive me a forgiveness that leaves no trace.*

**Living with this Name:** When you sin, rush to repent. Do not delay, for Al-Ghafoor is waiting for you. Do not let Shaytaan convince you that your sins are too great — nothing is too great for Al-Ghafoor to forgive.

## 69. العفو *Al-'Afuww* — The Pardoner

**Quran:** “Indeed, Allaah is 'Afuww (Pardoning) and Ghafoor (Forgiving).” (Al-Mujaadilah 58:2)

**Hadith:** The Prophet (ﷺ) taught 'Ā'ishah: “Say in the Night of Qadr: Allaahumma innaka 'Afuwwun tuhibbul-'afwa fa'fu 'annee.” (At-Tirmidhi)

**Du'ā:** *Allaahumma innaka 'Afuwwun tuhibbul-'afwa fa'fu 'annee. (O Allaah, You are 'Afuww, You love to pardon, so pardon me.)*

**Living with this Name:** This is one of the greatest du'ās. Use it abundantly, especially in the last ten nights of Ramadan. Also pardon others who wrong you, for Al-'Afuww loves those who pardon.

## 70. التواب *At-Tawwaab* — Acceptor of Repentance

**Quran:** “Do they not know that Allaah is the One Who accepts repentance (At-Tawwaab) from His servants?” (At-Tawbah 9:104)

**Hadith:** The Prophet (ﷺ) said: “Allaah is more delighted with the repentance of His servant than a man who loses his camel in a desert and then finds it.” (Muslim)

**Du'ā:** *Yā Tawwaab, turn to me with mercy so that I may turn to You with repentance. Accept my tawbah and do not let me return to my sins.*

**Living with this Name:** Repent immediately after every sin — do not wait. At-Tawwaab turns toward you before you even turn toward Him. He is delighted by your repentance. Make tawbah a daily practice.

## 71. الشاهد *Ash-Shaheed* — The Witness

**Quran:** “Allaah is Witness (Shaheed) over all things.” (Al-Mujaadilah 58:6)

**Hadith:** The Prophet (ﷺ) said in his farewell sermon: “O Allaah, bear witness!” — calling upon Ash-Shaheed to witness his delivery of the message.

**Du'ā:** *Yā Shaheed, be my witness that I testify there is no god but You, and bear witness to my sincere efforts to please You.*

**Living with this Name:** Live your life knowing that every moment is witnessed. This should comfort you (your good deeds are seen) and motivate you (your sins are also seen). Let Ash-Shaheed be the audience you perform for.

## 72. المهيمن *Al-Muhaymin* — The Trustworthy Witness

**Quran:** “He is Allaah... As-Salaam (the Flawless), Al-Mu'min (the Granter of Security), Al-Muhaymin (the Overseer).” (Al-Hashr 59:23)

**Hadith:** The Quran itself is described as “muhaymin” over previous scriptures (Al-Maa'idah 5:48), meaning guardian and verifier of truth.

**Du'ā:** *Yā Muhaymin, watch over me and my family with Your care, and guard us from every evil.*

**Living with this Name:** Trust Al-Muhaymin's guardianship over all your affairs. He is the most trustworthy overseer. Entrust your concerns to Him and find peace in His watchful care.

## 73. المؤمن *Al-Mu'min* — Granter of Security

**Quran:** “He is Allaah... Al-Mu'min (the Granter of security).” (Al-Hashr 59:23)

**Hadith:** The word mu'min for the believer comes from the same root — the believer grants security through their faith, and Allaah grants ultimate security.

**Du'ā:** *Yā Mu'min, grant me safety and security in my religion, my family, and my Hereafter. Make me safe from Your punishment.*

**Living with this Name:** Be a source of security for others. The Prophet (ﷺ) said: “The Muslim is the one from whose tongue and hand other Muslims are safe.” Be trustworthy and reliable as a reflection of this Name.

## 74. الولي *Al-Waliyy* — The Guardian Lord

**Quran:** “Allaah is the Waliyy (Guardian) of those who believe. He brings them out from darkness into light.” (Al-Baqarah 2:257)

**Hadith:** The Prophet (ﷺ) said: “Allaah said: Whoever shows hostility to a waliyy (friend/ally) of Mine, I declare war against him.” (Al-Bukhari — Hadith Qudsi)

**Du'ā:** *Yā Waliyy, be my guardian and protector. Bring me out of the darkness of sin into the light of obedience.*

**Living with this Name:** Become a waliyy (friend) of Allaah by drawing near to Him through obligatory and voluntary acts of worship. His friendship is the greatest treasure — pursue it with every ounce of effort.

## 75. المولى *Al-Mawlaa* — The Patron Lord

**Quran:** “That is because Allaah is the Mawlaa (Patron) of those who believe.” (Muhammad 47:11). “Excellent is the Mawlaa and excellent is the Helper.” (Al-Anfaal 8:40)

**Hadith:** The Prophet (ﷺ) said on the day of Ghadeer Khumm: “Whomever I am his mawlaa, then 'Ali is his mawlaa.” (At-Tirmidhi) — showing the meaning of closeness and support.

**Du'ā:** *Yā Mawlaa, You are the best of patrons and the best of helpers. Support me and aid me against those who oppose the truth.*

**Living with this Name:** When you feel alone or unsupported, remember that Al-Mawlaa is your patron. His support is stronger than any human alliance. “Excellent is the Mawlaa and excellent is the Helper.”

## 76. الرقيب *Ar-Raqeeb* — The Watchful

**Quran:** “Indeed, Allaah is ever, over you, a Raqeeb (Watcher).” (An-Nisaa’ 4:1)

**Hadith:** The Prophet (ﷺ) taught that ihsaan is to worship Allaah as though you see Him, and this awareness is related to knowing He is Ar-Raqeeb.

**Du'ā:** *Yā Raqeeb, make me conscious of Your watchful gaze so that I never do in private what I would be ashamed of in public.*

**Living with this Name:** Develop taqwaa (God-consciousness) by remembering Ar-Raqeeb in every situation. Before any action, ask yourself: Would I do this if I could see Allaah watching me? The answer is your guide.

## 77. الحفيظ *Al-Hafeedh* — The Guardian

**Quran:** “For each one are successive angels before and behind him who protect him by the decree of Allaah.” (Ar-Ra’d 13:11)

**Hadith:** The Prophet (ﷺ) said: “Guard Allaah (His commandments) and He will guard you.” (At-Tirmidhi)

**Du'ā:** *Yā Hafeedh, preserve me from every evil, preserve my faith, and preserve my good deeds so that none of them are lost.*

**Living with this Name:** Guard Allaah’s commandments and He will guard you. This is the practical formula: obedience to Him earns His protection. Also recite the morning and evening adhkaar, which are shields from Al-Hafeedh.

## 78. الحافظ *Al-Haafidh* — The Protector

**Quran:** “And your Lord is not forgetful.” (Maryam 19:64). “Allaah is the best Haafidh (Guardian), and He is the most merciful.” (Yoosuf 12:64)

**Hadith:** Ya’qoob (‘alayhis salaam) said about his son Binyaameen: “Allaah is the best guardian.” (Yoosuf 12:64)

**Du'ā:** *Yā Haafidh, protect my children, my family, and my home from every harm and evil, as You are the best of protectors.*

**Living with this Name:** When you entrust your loved ones to Allaah’s protection, say the du’ā of protection. Al-Haafidh guards what you cannot. Trust Him with your children when they are beyond your sight.

## 79. المحيط *Al-Muheet* — The Encompassing

**Quran:** “But Allaah is encompassing (Muheet) of them from behind.” (Al-Burooj 85:20). “Allaah encompasses (Muheet) all things.” (An-Nisaa’ 4:126)

**Hadith:** The Prophet (ﷺ) affirmed that nothing escapes Allaah’s encompassing knowledge and power.

**Du'ā:** *Yā Muheet, You encompass all things with Your knowledge and mercy. Encompass me with Your protection and do not let any harm reach me.*

**Living with this Name:** Know that nothing is outside Allaah’s encompassing — no fear, no problem, no enemy. If Al-Muheet has encompassed everything, then nothing can harm you without His permission, and nothing good can miss you without His decree.

## 80. المقيت *Al-Muqteet* — The All-Powerful Maintainer

**Quran:** “Allaah is Muqteet (Maintainer) over all things.” (An-Nisaa’ 4:85)

**Hadith:** The scholars explain that Al-Muqteet encompasses power, witnessing, and provision — three qualities combined in one Name.

**Du'ā:** *Yā Muqteet, sustain me with what I need for my body and soul, and maintain my affairs in the best condition.*

**Living with this Name:** Trust Al-Muqteet for your daily sustenance. He maintains every creature — including you. Do your part (take the means) and leave the results to the One Who maintains all things.

## 81. الواسع *Al-Waasi'* — The Vast

**Quran:** “To Allaah belongs the east and the west. Wherever you turn, there is the Face of Allaah. Indeed, Allaah is Waasi' (All-Encompassing), 'Aleem (Knowing).” (Al-Baqarah 2:115)

**Hadith:** The Prophet (ﷺ) encouraged making du'ā expansively, because Allaah's treasures are vast and never depleted.

**Du'ā:** *Yā Waasi', Your mercy is vast and Your treasures are limitless. Expand my provision and my heart, for nothing can contain Your vastness.*

**Living with this Name:** Do not limit your du'ā. Ask big, because Al-Waasi' is vast. Do not think your request is too much — His capacity to give is infinitely greater than your capacity to ask.

## 82. الصادق *As-Sadiq* — The Truthful

**Quran:** “And who is more truthful than Allaah in statement?” (An-Nisaa' 4:87)

**Hadith:** The Prophet (ﷺ) was called As-Sadiq Al-Ameen (the Truthful, the Trustworthy), reflecting the character of his Lord.

**Du'ā:** *Yā Sadiq, You are the most truthful. Fulfill Your promises to me and make me among the truthful (siddiqeen).*

**Living with this Name:** Be truthful in all your affairs, as As-Sadiq loves truthfulness. The Prophet (ﷺ) said: “Truthfulness leads to righteousness, and righteousness leads to Paradise.” Cultivate sidq (truthfulness) in speech, intention, and action.

## 83. الطيب *At-Tayyib* — The Pure One

**Quran:** The concept is reflected in: “To Him ascends the good (tayyib) word.” (Faatir 35:10)

**Hadith:** The Prophet (ﷺ) said: “Allaah is Tayyib (Pure/Good) and He does not accept except what is tayyib.” (Muslim)

**Du'ā:** *Yā Tayyib, purify my heart, my wealth, and my deeds. Accept from me only what is pure and good.*

**Living with this Name:** Ensure that your income, your food, and your speech are tayyib (pure and wholesome). At-Tayyib only accepts what is tayyib. Eat halaal, earn halaal, and speak good words.

## 84. القدوس *Al-Quddoos* — The Pure & Perfect

**Quran:** “He is Allaah... Al-Malik (the King), Al-Quddoos (the Holy).” (Al-Hashr 59:23). “Whatever is in the heavens and whatever is on the earth glorifies Allaah, Al-Malik, Al-Quddoos.” (Al-Jumu'ah 62:1)

**Hadith:** The Prophet (ﷺ) used to say after the witr prayer: “Subhaanal-Malikil-Quddoos” three times. (An-Nasaa'i)

**Du'ā:** *Yā Quddoos, purify me from every sin and impurity. Make me among those who are pure in heart and deed.*

**Living with this Name:** Say “Subhaanal-Malikil-Quddoos” after witr prayer. Strive for purity in all aspects: purity of body (wudhoo'), purity of wealth (zakaah), and purity of heart (tawbah).

## 85. السلام *As-Salaam* — The Flawless

**Quran:** “He is Allaah... As-Salaam (the Flawless/Source of Peace).” (Al-Hashr 59:23). “For them will be the Home of Peace (Salaam) with their Lord.” (Al-An'am 6:127)

**Hadith:** The Prophet (ﷺ) used to say after prayer: “Allaahumma Antas-Salaam, wa minkas-salaam, tabaarakta yaa Dhal-Jalaali wal-Ikraam.” (Muslim)

**Du'ā:** *Allaahumma Antas-Salaam, wa minkas-salaam, tabaarakta yaa Dhal-Jalaali wal-Ikraam. (O Allaah, You are As-Salaam, and from You comes peace.)*

**Living with this Name:** Spread salaam (peace) everywhere. The Prophet (ﷺ) said: “Spread salaam among you.” Greet others warmly, resolve conflicts, and be a person of peace, reflecting the Name of As-Salaam.

## 86. السبوح *As-Subbooh* — The Venerated

**Quran:** The concept is in: “And the angels glorify (yusabbihoon) with praise of their Lord.” (Ash-Shooraa 42:5)

**Hadith:** The Prophet (ﷺ) used to say in his rukoo' and sujood: “Subboohun Quddoosun, Rabbul-malaa'ikati war-rooh.” (Muslim)

**Du'ā:** *Subboohun Quddoosun, Rabbul-malaa'ikati war-rooh. (Glorified, Holy, Lord of the angels and the Spirit.)*

**Living with this Name:** Make tasbeeh a constant habit. Say “SubhaanAllaah” abundantly. Join the angels in glorifying As-Subbooh — it is one of the lightest phrases on the tongue but heaviest on the scales.

## 87. المجيد *Al-Majeed* — The Glorious

**Quran:** “Owner of the Throne, Al-Majeed (the Glorious).” (Al-Burooj 85:15). Also in the Ibraahemiyah in tashahhud.

**Hadith:** The Prophet (ﷺ) taught us to send blessings upon him using this Name: “Innaka Hameedun Majeed” (You are Praiseworthy, Glorious). (Al-Bukhari)

**Du'ā:** *Yā Majeed, honor me with Your closeness and let me share in the glory of serving You.*

**Living with this Name:** Send salawaat upon the Prophet (ﷺ) frequently, using the words “innaka Hameedun Majeed.” Doing so connects you to Al-Majeed through the best of His creation.

## 88. الحميد *Al-Hameed* — The Praiseworthy

**Quran:** “O mankind, you are those in need of Allaah, while Allaah is Al-Ghaniyy (Free of need), Al-Hameed (the Praiseworthy).” (Faatir 35:15)

**Hadith:** The Prophet (ﷺ) said: “No one is more patient with harmful speech he hears than Allaah. They attribute a son to Him, yet He still gives them health and provision.” (Al-Bukhari)

**Du'ā:** *Yā Hameed, all praise belongs to You. Help me to be among those who praise You abundantly in ease and hardship.*

**Living with this Name:** Say “Alhamdulillah” (All praise is for Allaah) frequently and sincerely — after blessings, after eating, after waking up, and even during trials, for Al-Hameed deserves praise in every condition.

## 89. الشاكر *Ash-Shaakir* — The Appreciative

**Quran:** “If you are grateful, I will surely increase you.” (Ibraaheem 14:7). “Allaah is Shaakir (Appreciative), 'Aleem (Knowing).” (Al-Baqarah 2:158)

**Hadith:** The Prophet (ﷺ) stood in prayer until his feet swelled and said: “Shall I not be a grateful servant?” (Al-Bukhari)

**Du'ā:** *Yā Shaakir, appreciate my small efforts and reward me beyond what I deserve.*

**Living with this Name:** Be grateful to Allaah in every situation. If Ash-Shaakir appreciates even your smallest deed, then no act of worship is too small to do. A smile, a kind word, removing harm from the road — all are appreciated.

## 90. الشكور *Ash-Shakoor* — The Most Appreciative

**Q** **Quran:** “So that He may pay them in full their rewards and increase them from His bounty. Indeed, He is Ghafoor (Forgiving), Shakoor (Appreciative).” (Faatir 35:30)

**H** **Hadith:** The Prophet (ﷺ) said: “Eating and being grateful is like fasting and being patient.” (At-Tirmidhi) — showing how Ash-Shakoor multiplies simple gratitude.

**D** **Du'ā:** *Yā Shakoor, multiply my rewards and do not let any of my deeds go to waste, no matter how small.*

**L** **Living with this Name:** Thank people who do good to you, for the Prophet (ﷺ) said: “Whoever does not thank people has not thanked Allaah.” Being thankful to people pleases Ash-Shakoor.

## 91. الحسيب *Al-Haseeb* — The Reckoner

**Q** **Quran:** “Is not Allaah sufficient (Haseeb) for His servant?” (Az-Zumar 39:36). “Allaah is sufficient as a Reckoner (Haseeb).” (An-Nisaa' 4:6)

**H** **Hadith:** The Prophet (ﷺ) taught: “HasbiyAllaahu wa ni'mal-wakeel” (Allaah is sufficient for me and He is the best disposer of affairs). (Al-Bukhari)

**D** **Du'ā:** *HasbiyAllaahu wa ni'mal-wakeel. (Allaah is sufficient for me, and He is the best disposer of affairs.)*

**L** **Living with this Name:** Say “HasbiyAllaahu wa ni'mal-wakeel” in times of distress. Also be careful about your deeds, knowing that Al-Haseeb is taking full account. His reckoning misses nothing.

## 92. الحق *Al-Haqq* — The Truth

**Q** **Quran:** “That is because Allaah is Al-Haqq (the Truth).” (Al-Hajj 22:6). “Say: The truth has come, and falsehood has departed.” (Al-Israa' 17:81)

**H** **Hadith:** The Prophet (ﷺ) used to say in his night prayer: “Allahumma lakal-hamd, Anta Haqqun, wa wa'duka Haqqun.” (O Allaah, all praise is Yours, You are the Truth, and Your promise is truth.) (Al-Bukhari)

**D** **Du'ā:** *Yā Haqq, show me the truth as truth and grant me the ability to follow it, and show me falsehood as falsehood and grant me the ability to avoid it.*

**L** **Living with this Name:** Stand with the truth always, even when it is difficult. Al-Haqq is the Truth, and those who align themselves with truth are aligned with Him. Never compromise truth for convenience.

## 93. المبين *Al-Mubeen* — The Manifest

**Q** **Quran:** “On that Day, Allaah will pay them in full their just due, and they will know that Allaah is Al-Haqq, Al-Mubeen (the Manifest Truth).” (An-Noor 24:25)

**H** **Hadith:** The Quran itself is described as “Kitaabun Mubeen” (a clear Book), reflecting the clarity of Al-Mubeen's message.

**D** **Du'ā:** *Yā Mubeen, make the truth clear to me in every matter and do not let me be confused by falsehood.*

**L** **Living with this Name:** Study the Quran and Sunnah to see the clear evidence of Al-Mubeen. When confused about any matter, return to His clear revelation for guidance. The truth is manifest — seek it sincerely.

## 94. الوكيل *Al-Wakeel* — The Trustee

**Q** **Quran:** “And whoever relies upon Allaah — He is sufficient for him.” (At-Talaaq 65:3). “Allaah is sufficient as a Wakeel (Disposer of affairs).” (An-Nisaa' 4:81)

**H** **Hadith:** The Prophet (ﷺ) and the companions said after the Battle of Uhud: “HasbunAllaahu wa ni'mal-Wakeel” (Sufficient for us is Allaah, and He is the best Wakeel). (Al-Bukhari)

**D** **Du'ā:** *Yā Wakeel, I entrust all my affairs to You. Dispose of them in the way that is best for me, even if it differs from what I want.*

**L** **Living with this Name:** Practice tawakkul (reliance on Allaah) by doing your best effort and then leaving the results to Al-Wakeel. Tie your camel and then trust in Allaah. Do not be passive, but do not be anxious either.

## 95. المقدم *Al-Muqaddim* — The Advancer

**Quran:** The concept is found in verses about Allaah raising some people above others in rank and status according to His wisdom.

**Hadith:** The Prophet (ﷺ) used to say in his night prayer: “Antal-Muqaddim wa Antal-Mu’akhhir” (You are the One Who advances and the One Who delays). (Al-Bukhari)

**Du’ā:** *Yā Muqaddim, advance me in faith, knowledge, and closeness to You. Place me among the foremost in good deeds.*

**Living with this Name:** Race toward good deeds. Al-Muqaddim advances those who strive. Do not procrastinate in worship or in doing good. Be among the saabiqeen (foremost) who rush toward righteousness.

## 96. المؤخر *Al-Mu’akhhir* — The Delayer

**Quran:** The concept is in: “Allaah does not delay a soul when its time has come.” (Al-Munaafiqoon 63:11)

**Hadith:** The Prophet (ﷺ) combined this Name with Al-Muqaddim in his supplication before sleeping. (Al-Bukhari)

**Du’ā:** *Yā Mu’akhhir, delay from me every harm and evil, and if something I desire is not good for me, delay it until the right time or replace it with better.*

**Living with this Name:** When something you want is delayed, practice patience. Al-Mu’akhhir’s delay is purposeful. Perhaps you are being protected, or perhaps something better is being prepared. Trust His timing.

## 97. القريب *Al-Qareeb* — The Near

**Quran:** “And when My servants ask you about Me, indeed I am Qareeb (Near). I respond to the invocation of the supplicant when he calls upon Me.” (Al-Baqarah 2:186)

**Hadith:** The Prophet (ﷺ) said: “The closest a servant is to his Lord is when he is in sujood, so increase in du’ā.” (Muslim)

**Du’ā:** *Yā Qareeb, You are near — nearer to me than my jugular vein. Draw me closer to You and do not let me drift away.*

**Living with this Name:** Make sujood frequently and lengthen it, for that is when you are closest to Al-Qareeb. Make du’ā in sujood abundantly. He is near — you do not need an intermediary to reach Him.

## 98. المجيب *Al-Mujeeb* — The Responsive

**Quran:** “Indeed, my Lord is Near (Qareeb), Responsive (Mujeeb).” (Hood 11:61)

**Hadith:** The Prophet (ﷺ) said: “Your Lord says: Call upon Me and I will respond to you.” (Ghafir 40:60). “The du’ā of a fasting person is not rejected.” (At-Tirmidhi)

**Du’ā:** *Yā Mujeeb, respond to my du’ā and do not turn me away. You have promised to respond, and Your promise is true.*

**Living with this Name:** Never stop making du’ā. Al-Mujeeb has promised to respond, and He never breaks a promise. Observe the etiquettes of du’ā: face the qiblah, praise Allaah, send salawaat on the Prophet, and be sincere.

## 99. الشافي *Ash-Shaafee* — The Healer

**Quran:** The concept is in: “And when I am ill, it is He Who cures me.” (Ash-Shu’ araa’ 26:80 — words of Ibraaheem)

**Hadith:** The Prophet (ﷺ) used to make ruqyah saying: “Allaahummash-fi, Antash-Shaafee, laa shifaa’a illaa shifaa’uk, shifaa’an laa yughaadiru saqamaa.” (Al-Bukhari)

**Du’ā:** *Allaahummash-fi, Antash-Shaafee, laa shifaa’a illaa shifaa’uk, shifaa’an laa yughaadiru saqamaa. (O Allaah, cure; You are the Curer. There is no cure except Your cure, a cure that leaves no illness.)*

**Living with this Name:** When ill, use this prophetic du’ā. Take medicine (as a means) but believe the cure is from Ash-Shaafee alone. Also recite Quran over the sick — it is a healing for what is in the hearts and the bodies.

## 100. الكافي *Al-Kafi* — The Sufficient

**Q** **Quran:** “Is not Allaah sufficient (Kaafin) for His servant?” (Az-Zumar 39:36)

**H** **Hadith:** The Prophet (ﷺ) relied on Allaah as his Kafi in every situation, saying: “HasbiyAllaah” (Allaah is sufficient for me).

**D** **Du'ā:** *Yā Kafi, You are sufficient for me against everything that worries me. Suffice me in my religion, my worldly life, and my Hereafter.*

**L** **Living with this Name:** Whenever anxiety grips you, remind yourself: Al-Kafi is sufficient. You do not need anyone else. Reduce your dependence on people and increase your dependence on the One Who is truly sufficient.

## 101. النصير *An-Naseer* — The Helper

**Q** **Quran:** “And sufficient is your Lord as a Guide and a Naseer (Helper).” (Al-Furqaan 25:31). “Excellent is the protector and excellent is the Naseer (Helper).” (Al-Anfaal 8:40)

**H** **Hadith:** The Prophet (ﷺ) sought Allaah’s help (nusrah) before every battle and in every difficulty.

**D** **Du'ā:** *Yā Naseer, help me against my enemies, help me against my nafs, and grant victory to the believers everywhere.*

**L** **Living with this Name:** Seek Allaah’s help (nusrah) in all your struggles — not just wars, but struggles against temptation, laziness, and doubt. An-Naseer’s help comes to those who strive and call upon Him sincerely.

## 102. الوارث *Al-Waarith* — The Inheritor

**Q** **Quran:** “And indeed, it is We Who give life and cause death, and We are the Waarith (Inheritor).” (Al-Hijr 15:23)

**H** **Hadith:** The Prophet (ﷺ) said: “Allaah said: O My servant, spend and I shall spend on you.” (Al-Bukhari) — reminding that all wealth returns to its Owner.

**D** **Du'ā:** *Yā Waarith, You inherit all things. Let me send forward good deeds before the day when nothing I own will remain with me.*

**L** **Living with this Name:** Detach from material possessions. Everything you have is temporary and will be inherited by Al-Waarith. Invest in good deeds, which are the only wealth that will remain with you after everything is returned to its Owner.

## 103. الجميل *Al-Jameel* — The Beautiful

**Q** **Quran:** The concept is reflected throughout the Quran in descriptions of the beauty of His creation and the ultimate beauty of seeing His Face in Paradise.

**H** **Hadith:** The Prophet (ﷺ) said: “Allaah is Jameel (Beautiful) and He loves beauty.” (Muslim)

**D** **Du'ā:** *Yā Jameel, You are Beautiful and You love beauty. Beautify my character, my speech, and my deeds. Let me see Your Beautiful Face in Paradise.*

**L** **Living with this Name:** Pursue beauty in all forms — beauty in your worship, beauty in your character, beauty in your appearance, and beauty in how you treat others. Al-Jameel loves beauty, so make your entire life beautiful.

## 104. المحسن *Al-Muhsin* — The Doer of Good

**Q** **Quran:** The concept is reflected in: “Who perfected everything He created.” (As-Sajdah 32:7)

**H** **Hadith:** The Prophet (ﷺ) said: “Allaah has prescribed ihsaan (excellence) in everything.” (Muslim)

**D** **Du'ā:** *Yā Muhsin, make me a muhsin (doer of good and excellence) in my worship, in my dealings, and in every action I take.*

**L** **Living with this Name:** Strive for ihsaan (excellence) in everything you do — from how you pray, to how you work, to how you treat your family. The Prophet said Allaah has prescribed ihsaan in everything, even in how you slaughter an animal. Be a person of excellence in all things.

## 105. السَّيِّئِر *As-Sitteer* — The Concealer of Sins

**Q** **Quran:** The concept is in: “Allaah does not like the public mention of evil.” (An-Nisaa’ 4:148 — indicating He prefers concealment)

**H** **Hadith:** The Prophet (ﷺ) said: “Allaah is Sitteer (Concealer), Hayiyy (Modest); He loves concealment and modesty.” (Abu Dawood, An-Nasaa’i)

**D** **Du’ā:** *Yā Sitteer, conceal my faults from the people, do not expose my sins, and help me to overcome them in secret.*

**L** **Living with this Name:** Conceal the faults of others, and As-Sitteer will conceal yours. The Prophet (ﷺ) said: “Whoever covers a Muslim, Allaah will cover him.” Never expose people’s sins or gossip about their mistakes.

## 106. الدَّيَّان *Ad-Dayyaan* — The Supreme Judge

**Q** **Quran:** The concept is in: “Master of the Day of Judgment (Yawm ad-Deen).” (Al-Faatihah 1:4). The word deen here means recompense/judgment.

**H** **Hadith:** The Prophet (ﷺ) said: “The wise person is the one who judges himself and works for what comes after death.” (At-Tirmidhi)

**D** **Du’ā:** *Yā Dayyaan, judge me with Your mercy and not with Your justice, for if You judge me with justice alone, I will be destroyed.*

**L** **Living with this Name:** Hold yourself accountable before Ad-Dayyaan holds you accountable. Review your deeds daily, repent for shortcomings, and prepare for the Day when every deed will be weighed.

## 107. ذُو الْجَلَالِ وَالْإِكْرَامِ *Dhul-Jalaali wal-Ikraam* — Possessor of Majesty & Honor

**Q** **Quran:** “Blessed is the Name of your Lord, Dhul-Jalaali wal-Ikraam (Owner of Majesty and Honor).” (Ar-Rahmaan 55:78)

**H** **Hadith:** The Prophet (ﷺ) said: “Persist in saying: Yā Dhal-Jalāli wal-Ikrām.” (At-Tirmidhi). Also part of the post-salah dhikr.

**D** **Du’ā:** *Yā Dhal-Jalaali wal-Ikraam, honor me with Your forgiveness and bestow upon me from Your majesty and generosity.*

**L** **Living with this Name:** Say this Name frequently after prayers, as the Prophet encouraged. Let the combination of His majesty (which inspires awe) and His honor/generosity (which inspires love) create in your heart a beautiful balance of fear and hope.

## Part 5: Which Names to Call Upon — A Practical Guide for Life's Moments

This section helps you find the right Names to call upon based on what you are going through. Section A covers specific life situations with du'ā examples. Section B is a quick-reference for emotional and spiritual states.

### Section A: Names for Specific Life Situations

#### ◆ When You Are Ill or in Pain

*Whether facing a minor ailment or a serious diagnosis, turn to these Names for healing and comfort.*

##### Names to call upon:

- Ash-Shaafee (#99) — The Healer: He alone cures. Use the prophetic du'ā: Allaahummash-fi, Antash-Shaafee.
- Ar-Rahmaan (#11) & Ar-Raheem (#12) — His mercy encompasses all, including healing.
- Al-Qadeer (#60) — He has power over all things, including removing illness.
- Al-Mu'tee (#24) — He gives health to whom He wills.
- Al-Lateef (#29) — He brings relief through subtle, unexpected means.
- Al-Mujeeb (#98) — He responds to the supplication of the distressed.

**📖 Suggested Du'ā:** *Allaahumma Rabban-naas, adh-hibil-ba's, ishfi Antash-Shaafee, laa shifaa'a illaa shifaa'uk, shifaa'an laa yughaadiru saqamaa. (O Allaah, Lord of mankind, remove the affliction. Cure, for You are the Curer. There is no cure except Your cure — a cure that leaves no illness behind.)*

#### ◆ When Facing Financial Hardship

*When provision feels tight, remember that all sustenance is in His hands and He is the best of providers.*

##### Names to call upon:

- Ar-Razzaaq (#27) — The Great Provider: your rizq is guaranteed; trust Him.
- Al-Wahhaab (#25) — The Bestower: gives freely without compensation.
- Al-Fattaah (#40) — The Opener: opens doors of provision you never imagined.
- Al-Ghaniyy (#34) — The Self-Sufficient: His treasures never run out.
- Al-Baasit (#22) — The Expander: He expands provision for whom He wills.
- Al-Kareem (#19) — The Generous: gives even to those who disobey Him.
- Al-Wakeel (#94) — The Trustee: entrust your financial affairs to Him.
- Al-Kafi (#100) — The Sufficient: He is enough for all your needs.

**📖 Suggested Du'ā:** *Allaahumma Akfinee bi halaalika 'an haraamik, wa aghninee bi fadhlika 'amman siwaak. (O Allaah, suffice me with what is halaal over what is haraam, and enrich me by Your bounty over dependence on anyone other than You.)*

#### ◆ When Preparing for Exams or Seeking Knowledge

*Seeking knowledge is worship. Call upon the Names related to knowledge, guidance, and wisdom.*

##### Names to call upon:

- Al-'Aleem (#43) — The All-Knowing: ask Him for beneficial knowledge.
- Al-Hakeem (#42) — The All-Wise: ask for wisdom alongside knowledge.
- Al-Haadi (#39) — The Guide: ask Him to guide you to understanding.
- Al-Fattaah (#40) — The Opener: ask Him to open your mind and memory.
- Al-Wahhaab (#25) — The Bestower: knowledge is a gift from Him.
- Al-Mujeeb (#98) — The Responsive: call upon Him before and during study.

**📖 Suggested Du'ā:** *Rabbi zidnee 'ilmaa. (My Lord, increase me in knowledge.) Allaahumma laa sahla illaa maa ja'altahu sahlaa, wa Anta taj'alul-hazna idhaa shi'ta sahlaa. (O Allaah, nothing is easy except what You make easy, and You can make difficulty easy if You wish.)*

## ◆ When Seeking Marriage or Starting a Family

*Marriage is a blessing from Allaah. Turn to these Names when searching for a spouse or building a family.*

### Names to call upon:

- Al-Wadood (#13) — The Loving: ask for love and affection in your marriage.
- Al-Wahhaab (#25) — The Bestower: ask for righteous offspring as a gift.
- Al-Lateef (#29) — The Subtle: He brings the right person at the right time.
- Al-Khaaliq (#35) — The Creator: He creates the bond between hearts.
- Al-Muqaddim (#95) — The Advancer: ask Him to advance this matter if it is good.
- Al-Hakeem (#42) — The Wise: trust His wisdom in the timing and choice.
- Al-Fattaah (#40) — The Opener: ask Him to open the way to a blessed marriage.

**📖 Suggested Du'ā:** *Rabbanaa hab lanaa min azwaajinaa wa dhurriyyatinaa qurrata a'yun waj'alnaa lil-muttaqeena imaamaa. (Our Lord, grant us from our spouses and offspring comfort to our eyes, and make us leaders for the righteous.)*

## ◆ When Grieving or Experiencing Loss

*The pain of loss is natural. These Names bring comfort and perspective during the most difficult moments.*

### Names to call upon:

- Al-Jabbaar (#62) — The Compeller: He mends broken hearts. Turn to Him for healing.
- Ar-Ra'oof (#15) — The Compassionate: His compassion is tender and deep.
- Al-Hayy (#31) — The Ever-Living: He remains when all else passes away.
- Al-Waarith (#102) — The Inheritor: everything returns to Him; loss is temporary.
- As-Saboor (patience is His attribute) — He rewards those who are patient immensely.
- Al-'Afuww (#69) — The Pardoner: ask for mercy for your departed loved ones.
- Al-Qareeb (#97) — The Near: He is close to the brokenhearted.

**📖 Suggested Du'ā:** *Innaa lillaahi wa innaa ilayhi raaji'oon. Allaahumma'jurnee fee museebatee wakhluf lee khayran minhaa. (To Allaah we belong and to Him we return. O Allaah, reward me in my affliction and replace it with something better.)*

## ◆ When Feeling Overwhelmed by Sin and Guilt

*No sin is greater than His mercy. These Names remind you that the door of repentance is always open.*

### Names to call upon:

- At-Tawwaab (#70) — He guides you to repent AND accepts it. Turn to Him now.
- Al-Ghaffaar (#67) — He forgives again and again — no matter how many times you fall.
- Al-Ghafoor (#68) — He covers sins so completely it is as if they never existed.
- Al-'Afuww (#69) — He wipes away sins entirely, leaving no trace.
- As-Sitteer (#105) — He conceals your sins and does not expose you.
- Al-Haleem (#66) — He does not rush to punish; He gives you time to return.
- Al-Hayyi (#30) — He is too honorable to reject the one who turns to Him.
- Ar-Rahmaan (#11) — His mercy is vaster than all the sins of all creation combined.

**📖 Suggested Du'ā:** *Allaahumma innaka 'Afuwwun Kareem tuhibbul-'afwa fa'fu 'annee. (O Allaah, You are the Pardoner, the Generous, You love to pardon, so pardon me.) Astaghfirullaah al-'Adheem wa atoobu ilayh. (I seek forgiveness from Allaah the Tremendous and repent to Him.)*

## ◆ When Facing Injustice or Oppression

*When you are wronged and cannot find justice from people, the ultimate Judge will settle every account.*

### Names to call upon:

- Al-Hakam (#41) — The Judge: He will judge with perfect justice.
- Ad-Dayyaan (#106) — The Recompenser: every oppressor will be recompensed.
- Al-'Azeez (#56) — The Almighty: nothing can overcome Him; seek honor from Him.
- Al-Qahhaar (#64) — The Overpowering: He subdues every tyrant.

- An-Naseer (#101) — The Helper: He aids the believers against their oppressors.
- Al-Waliyy (#74) — The Guardian: He brings the oppressed out of darkness.
- Al-Haqq (#92) — The Truth: truth always prevails in the end.
- Ash-Shaheed (#71) — The Witness: He has witnessed every wrong done to you.

**🔔 Suggested Du'ā:** *Allaahumma innee a'oodhu bika min sharri maa 'amiltu wa min sharri maa lam a'mal. HasbiyAllaahu wa ni'mal-Wakeel. (O Allaah, I seek refuge in You from the evil of what I have done and the evil of what I have not done. Allaah is sufficient for me and He is the best Disposer of affairs.)*

## ◆ When Making a Major Decision

*Before any important decision — career, marriage, relocation, business — seek guidance from the All-Wise.*

### Names to call upon:

- Al-Hakeem (#42) — The All-Wise: ask for wisdom in your choice.
- Al-Haadi (#39) — The Guide: He alone truly guides to the right path.
- Al-'Aleem (#43) — The All-Knowing: He knows what is best for you.
- Al-Khabeer (#45) — The Fully Aware: He knows the outcomes you cannot see.
- Al-Fattaah (#40) — The Opener: He opens the best path for you.
- Al-Wakeel (#94) — The Trustee: entrust the outcome to Him.
- Al-Muqaddim (#95) & Al-Mu'akhkhir (#96) — He advances or delays according to what is best.

**🔔 Suggested Du'ā:** *Pray Salat-ul-Istikhaarah and say: Allaahumma innee astakheeruka bi 'ilmik, wa astaqdiruka bi qudratik, wa as'aluka min fadhlika al-'Adheem... (O Allaah, I seek Your guidance by Your knowledge, I seek ability by Your power, and I ask You from Your great bounty...)*

## ◆ When Feeling Alone or Abandoned

*You are never truly alone. These Names remind you that He is closer than anyone else could ever be.*

### Names to call upon:

- Al-Qareeb (#97) — The Near: He is closer to you than your own jugular vein.
- Al-Waliyy (#74) — The Guardian: He never abandons those who turn to Him.
- Al-Mawlaa (#75) — The Patron: the best of patrons and supporters.
- Al-Wadood (#13) — The Loving: He loves you even when no one else seems to.
- Al-Hafiyy (#16) — The Benevolent: ever kind and responsive to your calls.
- Al-Mujeeb (#98) — The Responsive: He answers your whispered prayers.
- Al-Baatin (#10) — The Innermost: closer to you than anything else.
- Al-Kafi (#100) — The Sufficient: He alone is enough for you.

**🔔 Suggested Du'ā:** *Allaahumma innee 'abduk, ibnu 'abdik, ibnu amatik, naasiyatee bi yadik, maadhin fiyya hukmuk, 'adlun fiyya qadhaa'uk... (O Allaah, I am Your servant, son of Your servant, my forelock is in Your hand, Your command over me is effective, Your decree over me is just...)*

## ◆ When Afraid or Anxious

*Fear and anxiety melt away when you remember that the Most Powerful is your protector.*

### Names to call upon:

- Al-Mu'min (#73) — The Granter of Security: He grants safety and peace.
- As-Salaam (#85) — The Source of Peace: all peace comes from Him.
- Al-Hafeedh (#77) — The Guardian: He protects from harm.
- Al-Haafidh (#78) — The Protector: nothing escapes His protection.
- Al-Wakeel (#94) — The Trustee: entrust your worries to Him.
- Al-Qawiyy (#57) — The Strong: His strength is your shield.
- Al-Mani' (#23) — The Preventer: He prevents harm from reaching you.
- Al-Kafi (#100) — The Sufficient: He is enough against all that worries you.

**🔔 Suggested Du'ā:** *HasbiyAllaahu laa ilaaha illaa Huwa, 'alayhi tawakkaltu wa Huwa Rabbul-'Arshil-'Adheem. (Allaah is sufficient for me. There is no god but Him. I place my trust in Him, and He is Lord of the Magnificent Throne.) — Recite seven times morning and evening.*

## ◆ When Expressing Gratitude and Joy

*In times of happiness and blessing, these Names help you direct your gratitude to the right place.*

### Names to call upon:

- Al-Mannaan (#26) — All blessings originate from Him.
- Al-Wahhaab (#25) — He bestowed these gifts freely upon you.
- Ash-Shaakir (#89) — He appreciates your gratitude and increases you.
- Ash-Shakoor (#90) — He multiplies your rewards for being grateful.
- Al-Hameed (#88) — He alone deserves your praise.
- Al-Barr (#14) — His kindness is the source of your joy.
- Al-Kareem (#19) — Your blessings are from His generosity.
- Al-Jameel (#103) — Beauty in your life reflects His beauty.

 **Suggested Du'a:** *Alhamdulillahil-ladhee bi ni'matihi tatimmus-saalihaat. (All praise is for Allaah, by Whose grace all good things are completed.)*

## ◆ When Seeking Forgiveness for a Deceased Loved One

*After someone passes away, continue to benefit them with du'a using these Names.*

### Names to call upon:

- Al-Ghafoor (#68) — Ask Him to forgive them completely.
- Ar-Raheem (#12) — Ask for His special mercy upon them.
- Al-'Afuww (#69) — Ask Him to pardon their shortcomings.
- Al-Kareem (#19) — Ask Him to be generous with them in the grave and beyond.
- An-Noor (Light) — Ask for light in their grave.
- Al-Waarith (#102) — He inherits all; the soul is in His hands.

 **Suggested Du'a:** *Allaahum-maghfir lahu warhamhu wa 'afihi wa'fu 'anhu, wa akrim nuzulahu, wa wassi' mudkhalahu... (O Allaah, forgive them, have mercy on them, give them peace and pardon them. Receive them honorably, and make their entrance spacious...)*

## ◆ During Pregnancy and Childbirth

*The journey of bringing new life is a sacred trust. Call upon these Names for protection and ease.*

### Names to call upon:

- Al-Khaaliq (#35) — The Creator: He is creating this child within you.
- Al-Musawwir (#38) — The Fashioner: He is shaping your child's form.
- Al-Lateef (#29) — The Subtle: He is gentle with you and your baby.
- Al-Hafeedh (#77) — The Guardian: ask Him to protect you and the child.
- Ar-Rafeeq (#17) — The Gentle: He makes things easy through gentleness.
- Al-Wahhaab (#25) — The Bestower: children are a gift from Him.
- Al-Qayyoom (#32) — The Self-Sustaining: He sustains the child before and after birth.

 **Suggested Du'a:** *Rabbi hab lee min ladunka dhurriyyatan tayyibah, innaka Samee'ud-du'a'. (My Lord, grant me from Yourself a good offspring. Indeed, You are the Hearer of supplication.) Rabbi laa tadhar-nee fardan wa Anta khayrul-waaritheen. (My Lord, do not leave me alone, and You are the best of inheritors.)*

## ◆ When Starting a New Project or Business

*Begin every venture with Allaah's Name and call upon these attributes for success and blessing.*

### Names to call upon:

- Al-Fattaah (#40) — Ask Him to open doors of success.
- Ar-Razzaaq (#27) — All provision and profit come from Him.
- Al-Wakeel (#94) — Entrust your business to the best Disposer of affairs.
- Al-Muhsin (#104) — Ask for excellence (ihsaan) in your work.
- Al-Muqaddim (#95) — Ask Him to advance your project.

- Al-Hakeem (#42) — Ask for wisdom in your decisions.
- Al-Barr (#14) — Ask Him to rectify your affairs.

**🔔 Suggested Du'ā:** *Bismillaah, tawakkaltu 'alAllaah, wa laa hawla wa laa quwwata illaa billaah. (In the Name of Allaah, I place my trust in Allaah, and there is no power or strength except with Allaah.) Allaahumma innee as'aluka khayra haadhal-'amal. (O Allaah, I ask You for the good of this endeavor.)*

## ◆ When Travelling

*Travel carries both blessings and risks. Call upon these Names for safety, ease, and barakah in your journey.*

### Names to call upon:

- Al-Hafeedh (#77) — The Guardian: He guards you on every road and in every vehicle.
- Al-Wakeel (#94) — The Trustworthy Disposer of Affairs: entrust your journey to Him completely.
- As-Salaam (#85) — The Impeccable One: ask Him for safety and peace throughout your travel.
- Al-Muheet (#79) — The All-Encompassing: His knowledge and protection surround you wherever you go.
- Al-Qareeb (#97) — The One Who is near: He is with you whether you are home or far away.
- Al-Lateef (#29) — The Subtle and Kind: He brings ease through unexpected means during your travels.

**🔔 Suggested Du'ā:** *Allaahu Akbar, Allaahu Akbar, Allaahu Akbar. Subhaanal-ladhee sakhkhara lanaa haadhaa wa maa kunnaa lahu muqrineen, wa innaa ilaa Rabbinaa lamunqaliboon. Allaahumma innaa nas'aluka fee safarinaa haadhal-birra wat-taqwaa, wa minal-'amali maa tardhaa. (Allaah is the Greatest. Glory be to Him Who has subjected this to us, and we could never have it by our efforts, and to our Lord we shall return. O Allaah, we ask You in this journey for righteousness, piety, and deeds that please You.)*

## ◆ When Seeking Repentance (Tawbah)

*The door of repentance is always open. These Names remind you that He loves those who return to Him and that no sin is too great for His forgiveness.*

### Names to call upon:

- At-Tawwaab (#70) — The One Who guides to repentance and accepts it: He not only accepts repentance but actively guides you toward it.
- Al-Ghaffaar (#67) — The Oft-forgiving: He forgives repeatedly, every time you sincerely return.
- Al-Ghafoor (#68) — The One Who forgives extensively: His forgiveness covers sins beyond comprehension.
- Al-'Afuww (#69) — The One Who pardons again and again: He erases sins as if they never existed.
- Al-Haleem (#66) — The Forbearing: He does not rush to punish; He gives you time to repent.
- As-Sitteer (#105) — The Concealer of Sins: He covers your faults and does not expose you.
- Al-Wadood (#13) — The Loving One: He loves those who repent and purify themselves.
- Ar-Raheem (#12) — The Bestower of mercy: His specific mercy reaches those who turn back to Him.

**🔔 Suggested Du'ā:** *Allaahumma Anta Rabbee, laa ilaaha illaa Anta, khalaqtanee wa anaa 'abduk, wa anaa 'alaa 'ahdika wa wa'dika mastata't, a'oodhu bika min sharri maa sana't, aboo'u laka bi ni'matika 'alayya, wa aboo'u bi dhanbee, faghfir lee fa innahu laa yaghfirudh-dhunooba illaa Ant. (O Allaah, You are my Lord, there is no god but You. You created me and I am Your servant. I keep my covenant with You as much as I can. I seek refuge in You from the evil I have done. I acknowledge Your blessings upon me and I acknowledge my sins, so forgive me, for none forgives sins but You.) — Sayyid al-Istighfaar*

## ◆ When Seeking Protection from Evil Eye and Hasad

*The evil eye is real, as the Prophet (ﷺ) confirmed. These Names are your shield and refuge against envy and its effects.*

### Names to call upon:

- Al-Mu'min (#73) — The True and Trustworthy, The Granter of security: He grants safety and security from all harm.
- Al-Haafidh (#78) — The Protector: He protects from destruction and harm.
- Al-Hafeedh (#77) — The Guardian: He guards the believers from what would harm them.
- Al-Mani' (#23) — The Preventer: He prevents harm from reaching those He protects.
- Al-Waliyy (#74) — The Guardian Lord: He aids and guards those who believe in Him.
- Al-Kafi (#100) — The Sufficient: He is enough as a protector against all evil.
- As-Samee' (#46) — The All-Hearing: He hears your seeking of refuge and protection.

**📖 Suggested Du'ā:** *A'oodhu bi kalimaatillaahit-taammaati min sharri maa khalaq. (I seek refuge in the perfect words of Allaah from the evil of what He has created.) — recite morning and evening. Also: Bismillaahil-ladhee laa yadhurru ma'as-mihi shay'un fil-ardhi wa laa fis-samaa'i wa Huwas-Samee'ul-'Aleem. (In the Name of Allaah, with Whose Name nothing on earth or in the heavens can cause harm, and He is the All-Hearing, the All-Knowing.)*

## ◆ When Dealing with Difficult People

*Whether facing hostility, unkindness, or injustice from others, these Names guide you to respond with wisdom, patience, and reliance on Allaah.*

### Names to call upon:

- Al-Haleem (#66) — The Forbearing: model your response on His forbearance; do not rush to anger.
- Ar-Rafeeq (#17) — The Gentle: gentleness achieves what harshness cannot.
- Al-Hakeem (#42) — The One fully Wise: ask Him for wisdom in how to handle the situation.
- Al-'Azeez (#56) — The Almighty or the Invincible: honour comes from Him, not from winning arguments.
- Al-Jabbaar (#62) — The Exalted and Almighty Compeller: He mends hearts and subdues oppressors.
- Al-Haseeb (#91) — The Reckoner Who suffices: He is sufficient as a reckoner; leave the accounting to Him.
- Al-Wakeel (#94) — The Trustworthy Disposer of Affairs: *HasbiyAllaahu wa ni'mal-Wakeel* — Allaah is sufficient for me.

**📖 Suggested Du'ā:** *Allaahumma innee a'oodhu bika min sharri (name/situation), waj'al baynee wa baynahum hijaaban mastooraa. Allaahummah-dinee wa saddidnee. (O Allaah, I seek refuge in You from the evil of [this person/situation], and place between me and them a hidden barrier. O Allaah, guide me and direct me.)*

## Section B: Quick Reference — Names by Emotional & Spiritual State

A quick lookup: find your current state, see which Names to reflect upon and call upon, and read brief guidance for that moment.

How You Feel	Names to Call Upon	Brief Guidance
<b>Feeling anxious or worried</b>	Al-Wakeel (#94), As-Salaam (#85), Al-Mu'min (#73), Al-Kafi (#100), Al-Hafeedh (#77)	Recite HasbiyAllaahu wa ni'mal-Wakeel. Place your trust in Al-Wakeel and know that what has been decreed for you cannot miss you.
<b>Feeling sad or depressed</b>	Al-Jabbaar (#62), Al-Wadood (#13), Al-Qareeb (#97), Al-Lateef (#29), Al-Jameel (#103)	Know that Al-Jabbaar mends broken hearts. You are loved by Al-Wadood. Call upon Al-Qareeb, for He is near to you even in your darkest moment.
<b>Feeling angry</b>	Al-Haleem (#66), Ar-Rafeeq (#17), Al-'Afuww (#69), As-Saboor	Remember that Al-Haleem is forbearing and does not rush to punish. If He is patient with all of creation, can you not be patient with one person? Gentleness (Ar-Rafeeq) achieves what harshness cannot.
<b>Feeling arrogant or proud</b>	Al-Mutakabbir (#65), Al-Kabeer (#54), Al-'Adheem (#55), Al-Ghaniyy (#34)	Pride belongs only to Al-Mutakabbir. You are a servant ('abd) who owns nothing, knows little, and will return to dust. Everything you have is from Al-Ghaniyy Who needs nothing from you.
<b>Feeling envious</b>	Al-Waahid (#5), Al-Hakeem (#42), Al-Mu'tee (#24), Ar-Razzaaq (#27)	Al-Hakeem distributed blessings with wisdom. Al-Mu'tee gives to each what is fitting. Ask Ar-Razzaaq for your own provision instead of resenting what He gave others.
<b>Feeling hopeless</b>	Al-Fattaah (#40), Al-Qadeer (#60), At-Tawwaab (#70), Al-Lateef (#29), Al-Wahhaab (#25)	Al-Fattaah opens doors that seem permanently sealed. Al-Qadeer has power over all things. Nothing is too difficult for Him. Your situation can change in an instant by His command.
<b>Feeling grateful</b>	Al-Mannaan (#26), Ash-Shakoor (#90), Al-Hameed (#88), Al-Wahhaab (#25)	Say Alhamdulillah from the depths of your heart. Share your blessings, for Ash-Shakoor increases those who are grateful. Every blessing you have traces back to Al-Mannaan.
<b>Feeling weak or powerless</b>	Al-Qawiyy (#57), Al-'Azeez (#56), Al-Mateen (#58), An-Naseer (#101), Al-Mawlaa (#75)	Your strength is limited but Al-Qawiyy's strength has no limit. Laa hawla wa laa quwwata illaa billaah — there is no power except through Allaah. Lean on Al-Mateen when you feel you cannot stand.
<b>Feeling uncertain about the future</b>	Al-'Aleem (#43), Al-Khabeer (#45), Al-Wakeel (#94), Al-Muqaddim (#95), Al-Mu'akhhir (#96)	Al-'Aleem knows your future perfectly. Al-Khabeer is fully aware of what will benefit you. Entrust the unknown to Al-Wakeel and focus on what you can control today.
<b>Feeling disconnected from Allaah</b>	Al-Qareeb (#97), At-Tawwaab (#70), Al-Wadood (#13), Al-Hafiy (#16), Al-Ghaffaar (#67)	He is Al-Qareeb — near even when you feel far. At-Tawwaab is waiting for you to turn to Him. The disconnect is only from your side; His door is always open. Take one step toward Him and He will come running toward you.
<b>Feeling tested beyond capacity</b>	Ar-Ra'oof (#15), Al-Lateef (#29), Al-Hakeem (#42), Al-Kafi (#100), Al-Baasit (#22)	Allaah does not burden a soul beyond what it can bear. Ar-Ra'oof is compassionate to your weakness. Al-Lateef is working behind the scenes. Al-Hakeem has wisdom in this test that you will understand later. Al-Baasit will expand your ease after this difficulty.
<b>Feeling tempted by sin</b>	Ar-Raqeeb (#76), Al-Baseer (#47), As-Sitteer (#105), Al-Hafeedh (#77), Al-'Azeez (#56)	Remember Ar-Raqeeb is watching. Al-Baseer sees you in that private moment. If you resist, Al-Hafeedh will protect you. If you fall, As-Sitteer will conceal you if you repent. Seek honor from Al-'Azeez, not from fleeting desires.
<b>Feeling impatient</b>	Al-Haleem (#66), Al-Hakeem (#42), Al-Khabeer (#45), Al-Lateef (#29)	Al-Haleem is patient with all of creation — can you not be patient with one trial? Al-Hakeem has wisdom in the timing of everything. Al-Lateef is working in ways you cannot yet see. Trust His timing; what feels slow to you is perfectly measured by Al-Khabeer.

<p><b>Feeling jealous of others' success</b></p>	<p>Al-Hakeem (#42), Al-Mu'tee (#24), Ar-Razzaaq (#27), Al-Waahid (#5), Al-Qaabid (#21), Al-Baasit (#22)</p>	<p>Al-Hakeem distributed blessings with perfect wisdom. Al-Mu'tee gives each person what is fitting for them. Ar-Razzaaq's provision for others does not decrease yours. Al-Qaabid withholds and Al-Baasit expands — your turn for expansion will come. Focus on asking Al-Waahid, the One and Only source of all good.</p>
<p><b>Feeling lonely at night</b></p>	<p>Al-Qareeb (#97), Al-Baatin (#10), Al-Mujeeb (#98), Al-Wadood (#13), Al-Hafiyy (#16), Al-Samee' (#46)</p>	<p>The night is when Allaah descends to the lowest heaven and asks: "Who is calling upon Me, that I may answer?" Al-Qareeb is nearer than you realize. Al-Baatin knows your innermost feelings. Al-Wadood loves you. Al-Hafiyy is ever kind. Turn your loneliness into intimate conversation with Al-Samee' Who hears every whisper.</p>
<p><b>Feeling overwhelmed with responsibilities</b></p>	<p>Al-Wakeel (#94), Al-Kafi (#100), Al-Mu'tee (#24), Al-Qawiyy (#57), Al-Baasit (#22), Ar-Rafeeq (#17)</p>	<p>Say HasbiyAllaahu wa ni'mal-Wakeel and truly mean it — Al-Wakeel manages what you cannot. Al-Kafi is sufficient for every need. Al-Qawiyy will give you strength you did not know you had. Ar-Rafeeq teaches that gentleness with yourself is also from the Sunnah. Take one step at a time; Al-Baasit will expand your capacity.</p>

## Closing Du'ā

اللَّهُمَّ عَلِّمْنَا مَا يَنْفَعُنَا وَانْفَعْنَا بِمَا عَلَّمْتَنَا وَزِدْنَا عِلْمًا

*Allaahumma 'allimnaa maa yanfa'unaa, wanfa'naa bimaa 'allamtanaa, wa zidnaa 'ilmaa.*

O Allāh, teach us what benefits us, benefit us from what You have taught us, and increase us in knowledge.

We ask Allāh by His Beautiful Names and Lofty Attributes to make this work sincerely for His sake, to forgive any errors or shortcomings in it, to make it a source of benefit in this world and a means of reward in the Hereafter, and to make us among those who learn His Names, understand their meanings, call upon Him by them, and enter Paradise through them.

آمين

سُبْحَانَكَ اللَّهُمَّ وَبِحَمْدِكَ أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا أَنْتَ أَسْتَغْفِرُكَ وَأَتُوبُ إِلَيْكَ

*Subhaanaka Allaahumma wa bihamdika, ash-hadu an laa ilaaha illaa Anta, astaghfiruka wa atoobu ilayk.*

Glory is to You, O Allāh, and praise. I bear witness that there is no god but You. I seek Your forgiveness and repent to You.